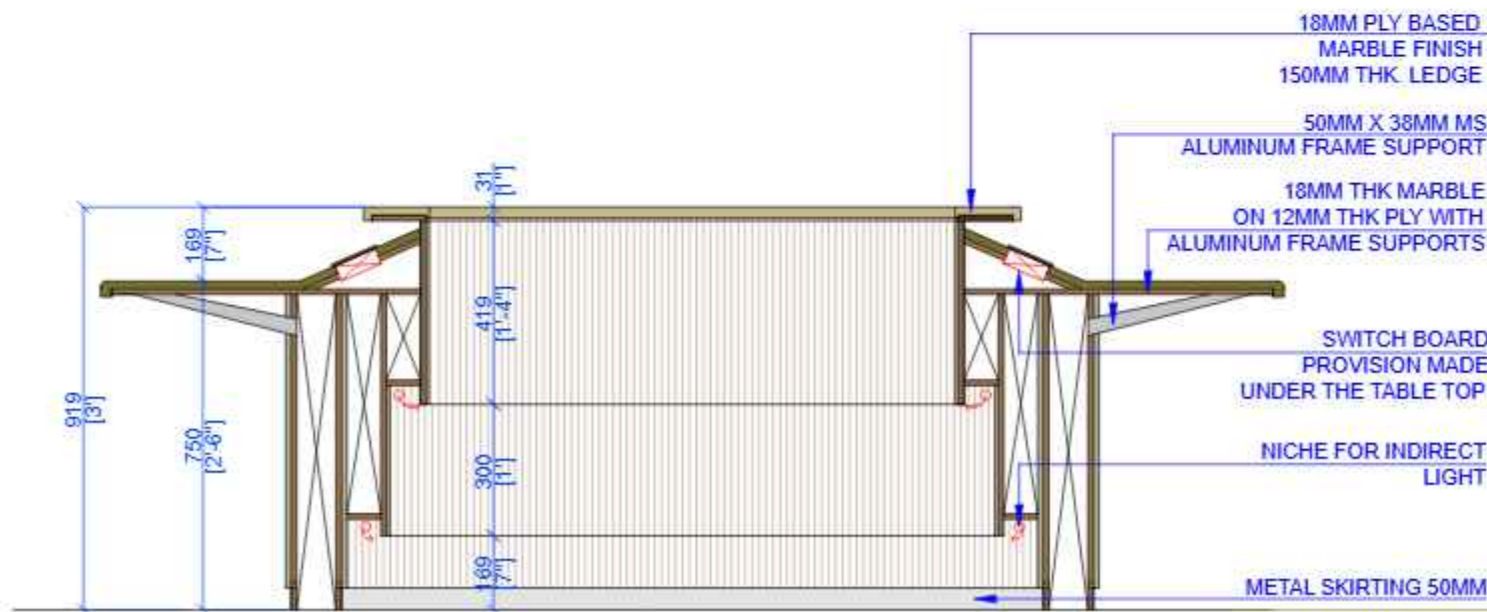


PLAN



ELEVATION AA



ELEVATION AA

DWG NO.

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LEGEND

NOTES:  
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FOR STRUCTURAL DETAIL. REFER TO CONSULTANT'S DRAWING.

PROJECT NAME:

SBI-LHO, PUNE

DRAWING TITLE:

SBI\_LHO\_PUNE\_11TH.FL\_CONFERENCE  
ROOM 31 PAX\_CONFERENCE TABLE

DATE: 29.12.2024

| REV | DATE       | DESCRIPTION              |
|-----|------------|--------------------------|
| 1   | 21-12-2024 | AS PER SITE MEASUREMENTS |
|     |            |                          |
|     |            |                          |
|     |            |                          |

| CONSULTANTS |          |
|-------------|----------|
| M.E.P. -    |          |
| Landscape - |          |
| SCALE       | R.C.C. - |
| N.T.S.      |          |

ARCHITECTS STAMP & SIGNATURE:

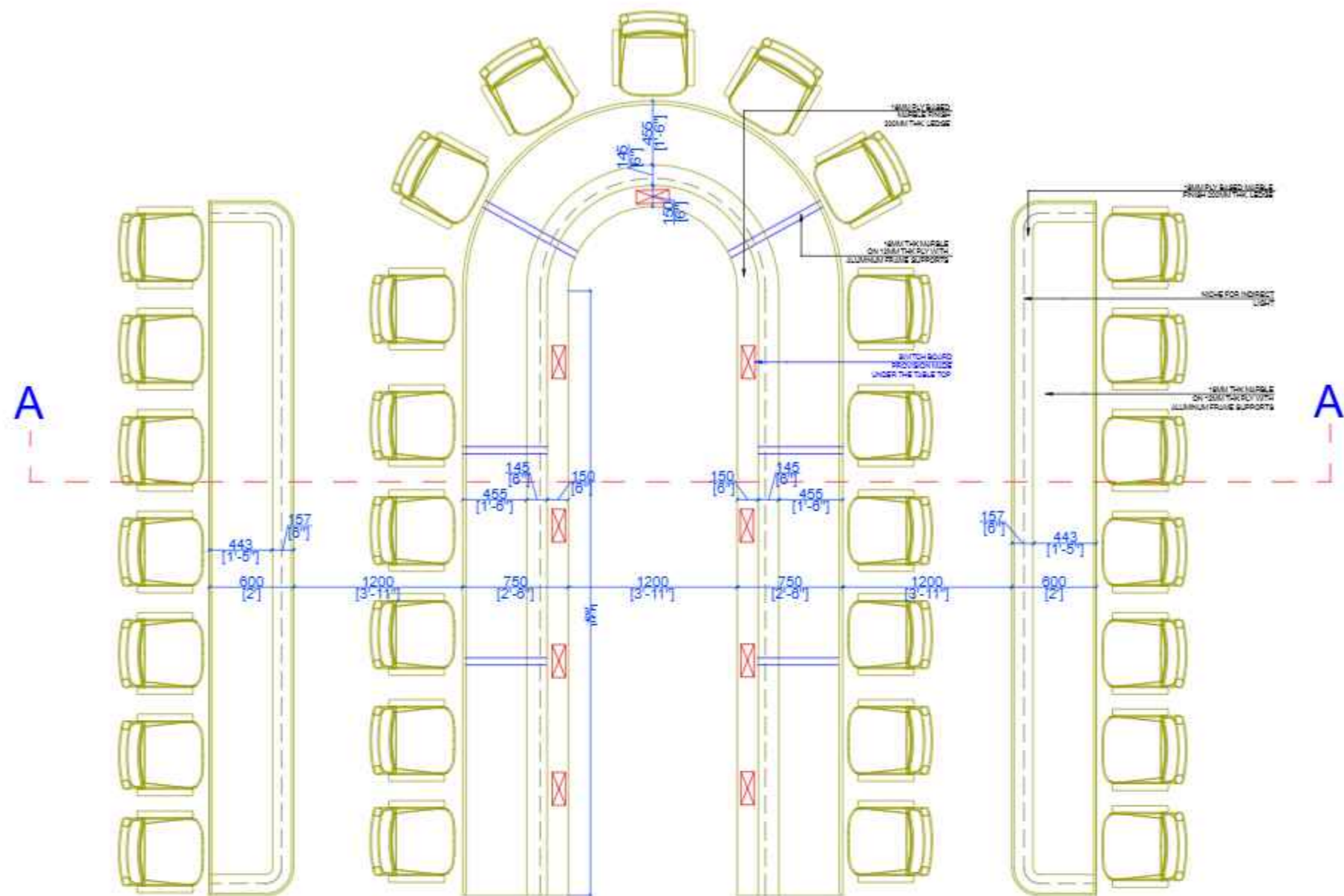
DRAWN BY: BHAKTI    CHK BY: PM

ARCHITECT:  
**metaphors**  
 BEYOND ART AND ARCHITECTURE  
 ARCHITECTS & DESIGNERS

02/03, Pida Kunal, Sector 17, Gurgaon, Haryana, India  
 Phone: +91-022-27712123 Fax: +91-022-27712124 Email: info@metaphors-design.com  
 Website: www.metaphors-design.com

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LEGEND



PLAN

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PROJECT NAME:

SBI-LHO, PUNE

DRAWING TITLE:

SBI\_LHO\_PUNE\_11TH.FL\_CONFERENCE ROOM 31 PAX\_CONFERENCE TABLE\_15

DATE: 29.12.2024

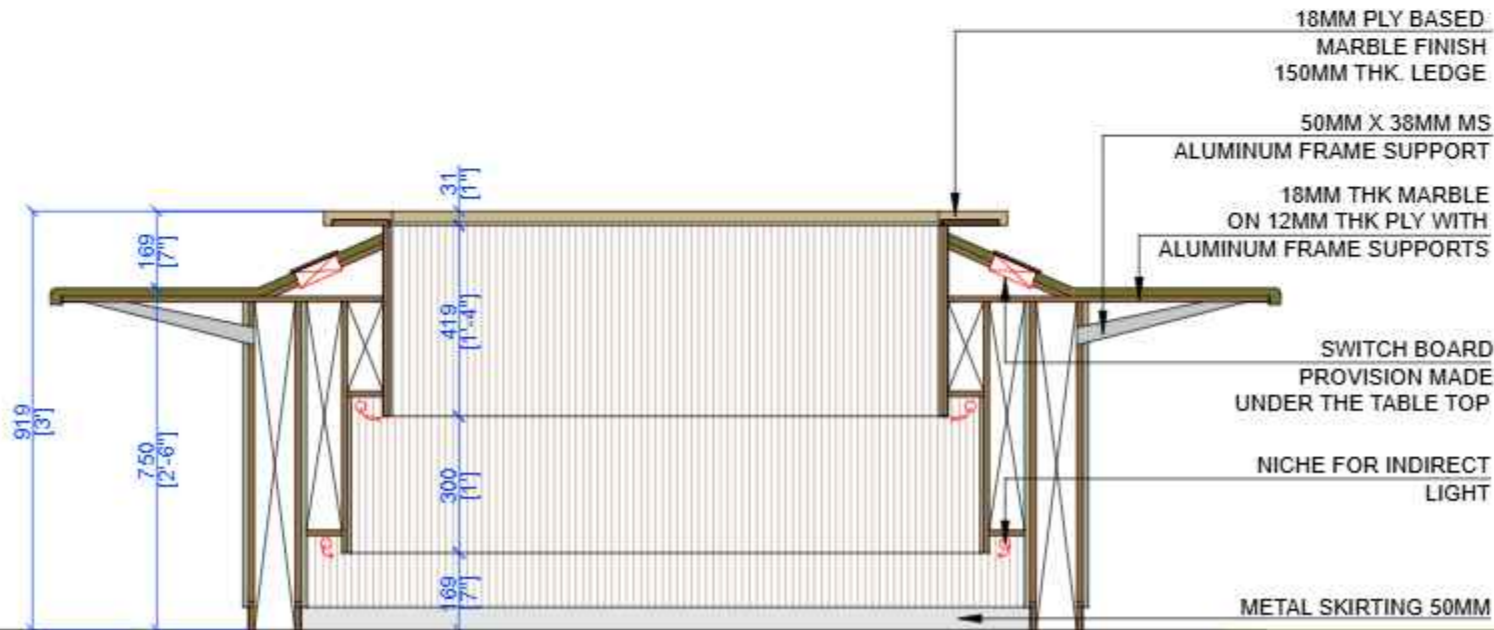
| REV | DATE       | DESCRIPTION              |
|-----|------------|--------------------------|
| 1   | 21-12-2024 | AS PER SITE MEASUREMENTS |
|     |            |                          |
|     |            |                          |

|             |             |
|-------------|-------------|
| CONSULTANTS | M.E.P. -    |
|             | Landscape - |
|             | R.C.C. -    |

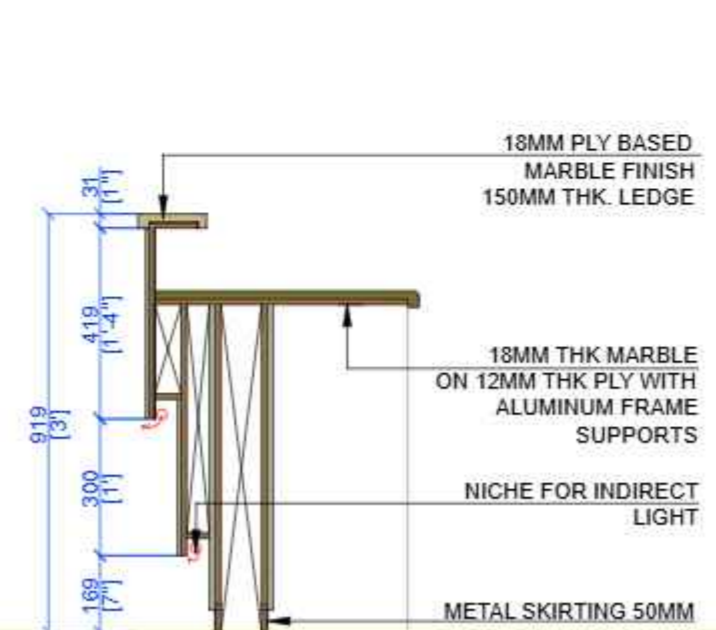
ARCHITECTS STAMP & SIGNATURE:

DRAWN BY: BHAKTI    CHK BY: PM

ARCHITECT:  
**metaphors**  
beyond art and architecture  
ARCHITECTS & DESIGNERS



ELEVATION AA



ELEVATION AA

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WRITTEN APPROVAL OF THE OWNER.

LEGEND

| REV | DATE       | DESCRIPTION              |
|-----|------------|--------------------------|
| 1   | 21-12-2024 | AS PER SITE MEASUREMENTS |
|     |            |                          |
|     |            |                          |
|     |            |                          |
|     |            |                          |

NOTE:  
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FOR STRUCTURAL DETAIL, REFER R.C.C. CONSULTANT'S DRAWING.

PROJECT NAME:

SBI-LHO, PUNE

DRAWING TITLE:

SBI\_LHO\_PUNE\_11TH.FL\_GM  
CABIN TABLE 13

DATE: 29.12.2024

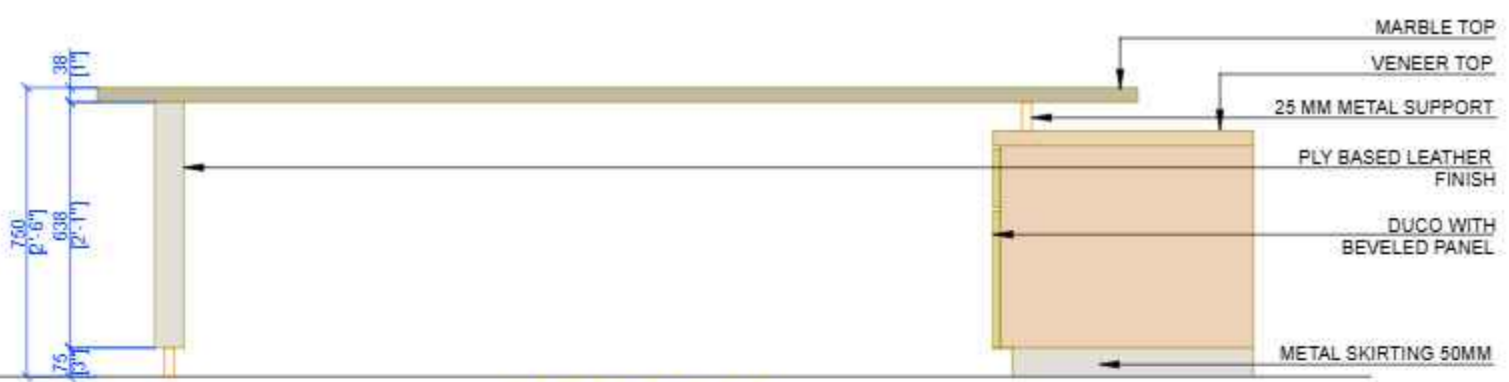
| REV | DATE       | DESCRIPTION              |
|-----|------------|--------------------------|
| 1   | 21-12-2024 | AS PER SITE MEASUREMENTS |
|     |            |                          |
|     |            |                          |
|     |            |                          |

|                 |             |
|-----------------|-------------|
| CONSULTANTS:    | M.E.P. -    |
|                 | Landscape - |
| SCALE<br>N.T.S. | R.C.C. -    |

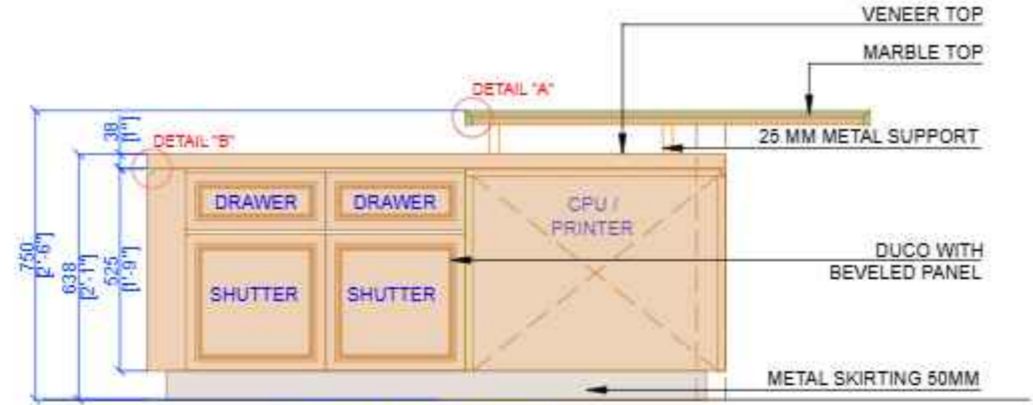
ARCHITECTS STAMP & SIGNATURE:

|           |        |         |    |
|-----------|--------|---------|----|
| DRAWN BY: | BHAKTI | CHK BY: | PM |
|-----------|--------|---------|----|

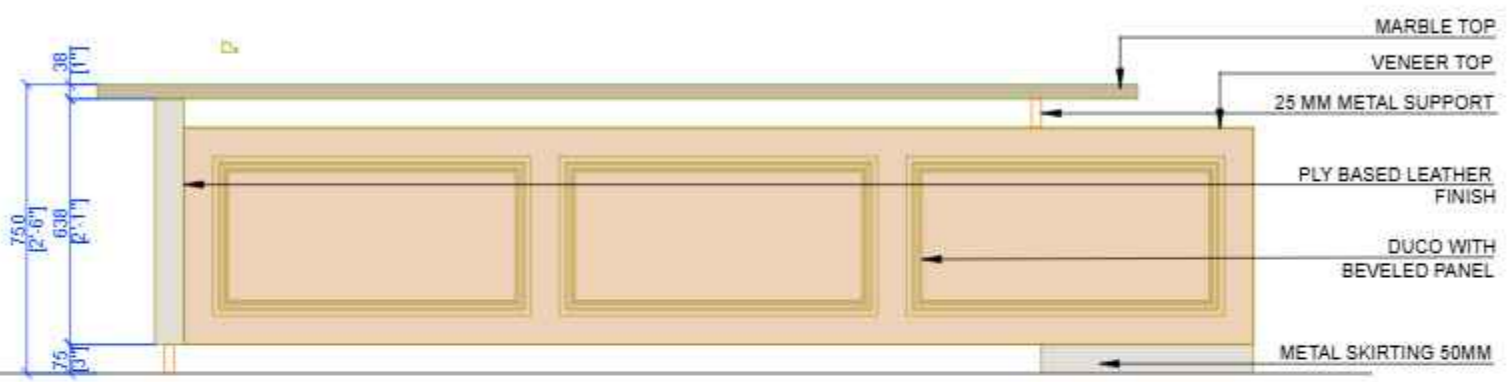
ARCHITECT:  
**metaphors**  
beyond art and architecture  
ARCHITECTS & DESIGNERS



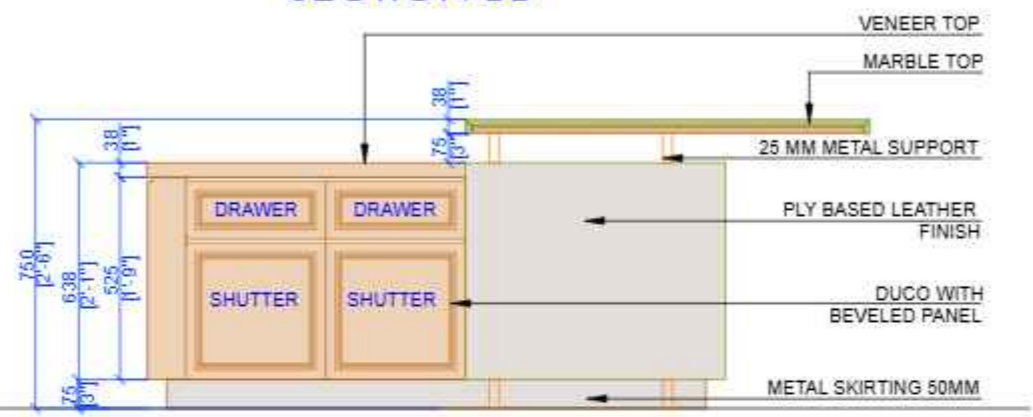
SECTION AA



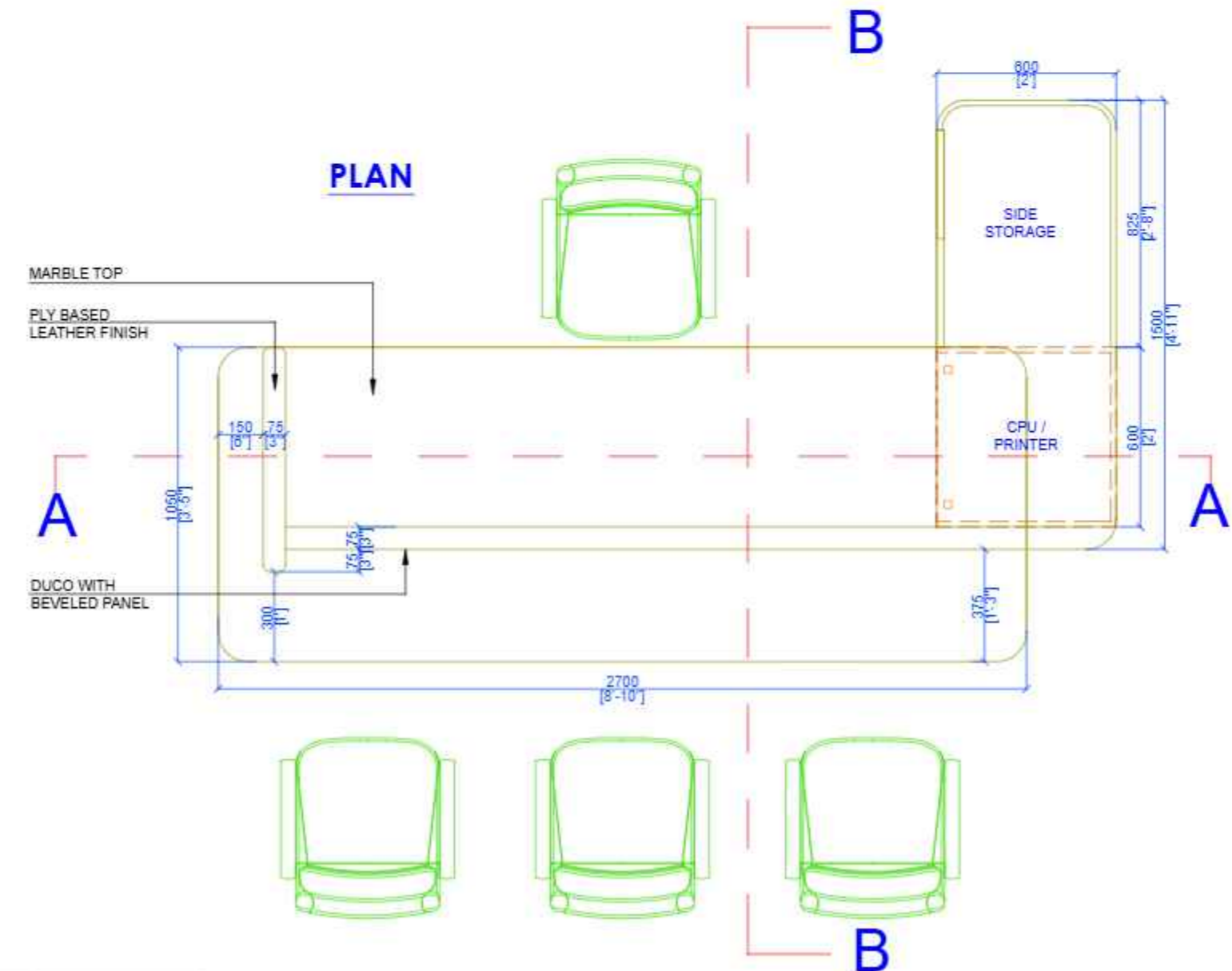
SECTION BB



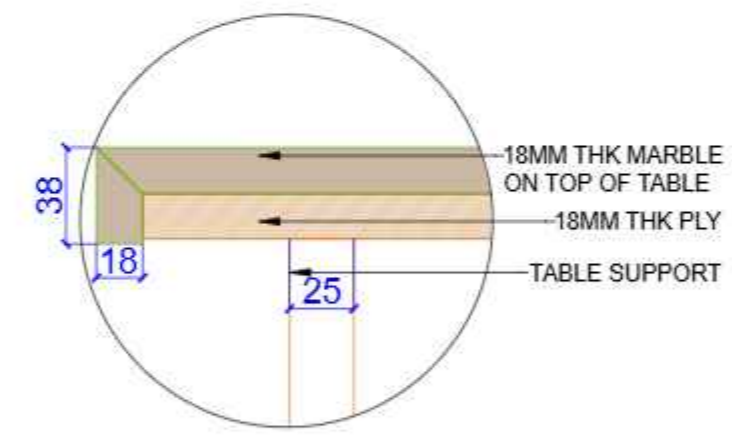
FRONT ELEVATION



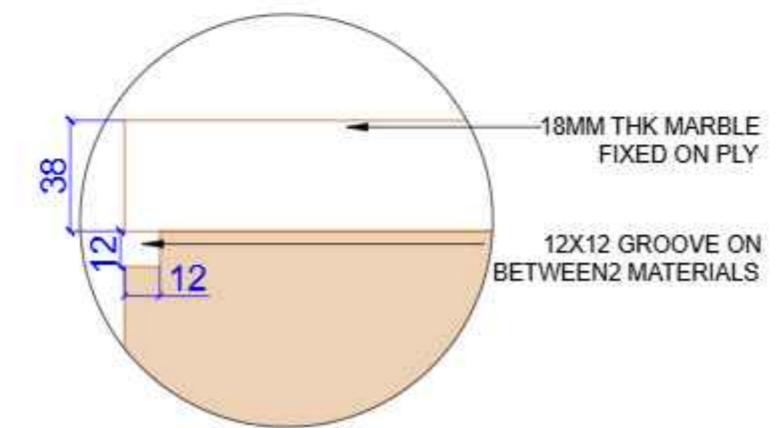
SIDE ELEVATION



PLAN

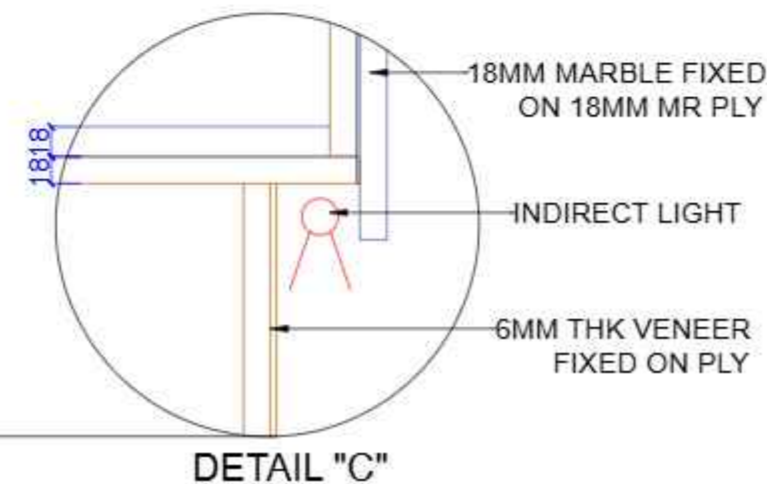
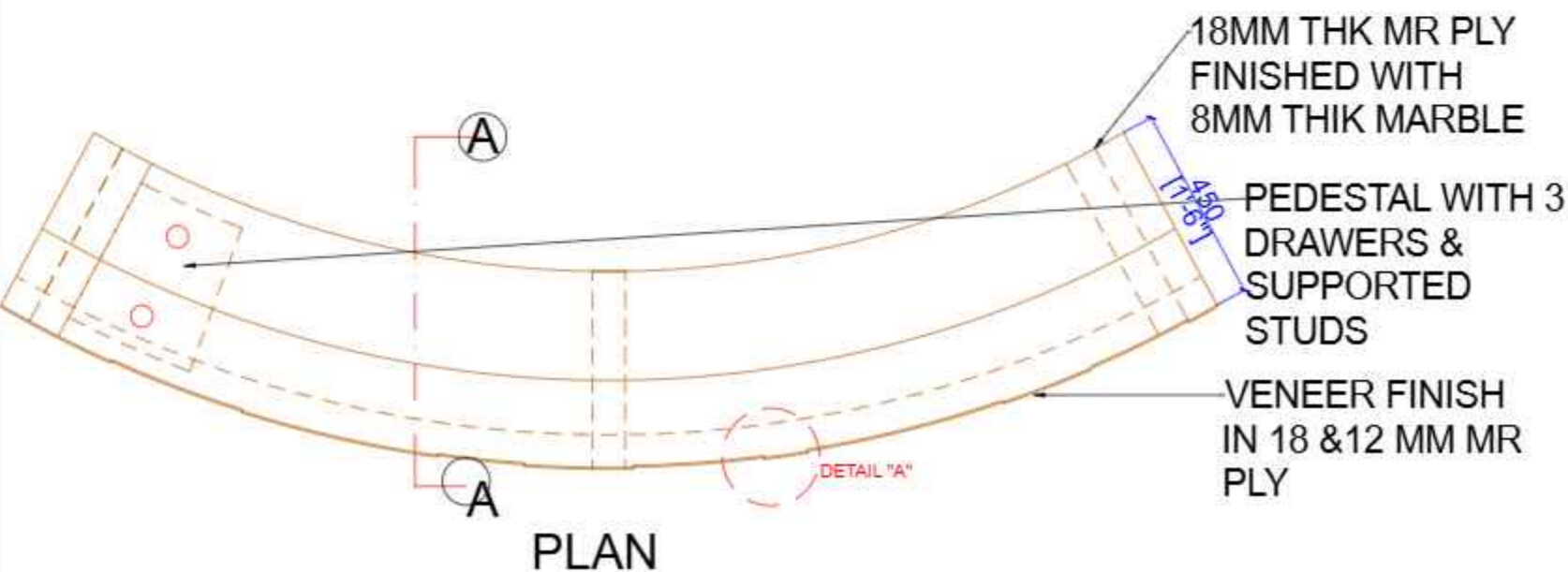
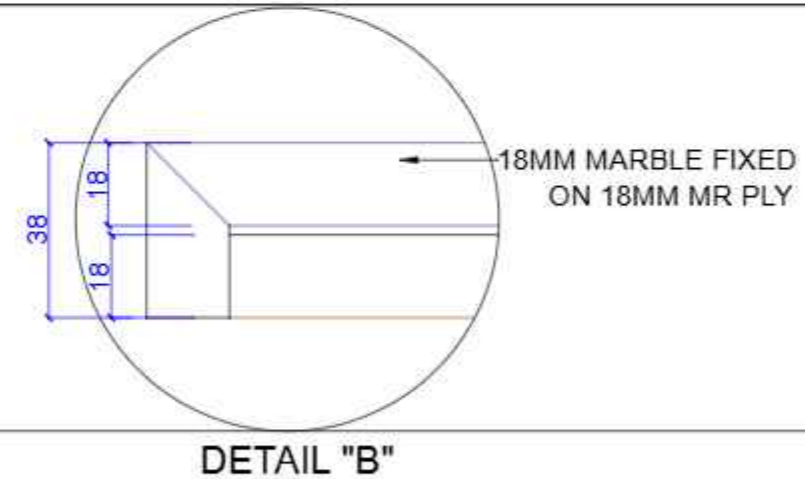
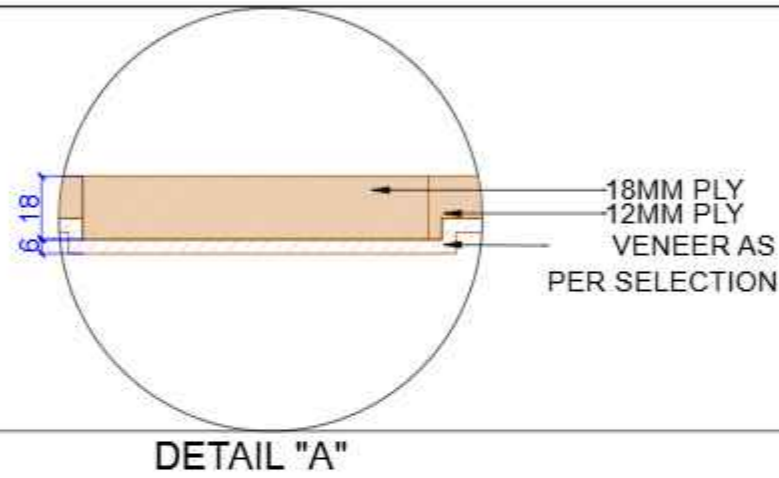
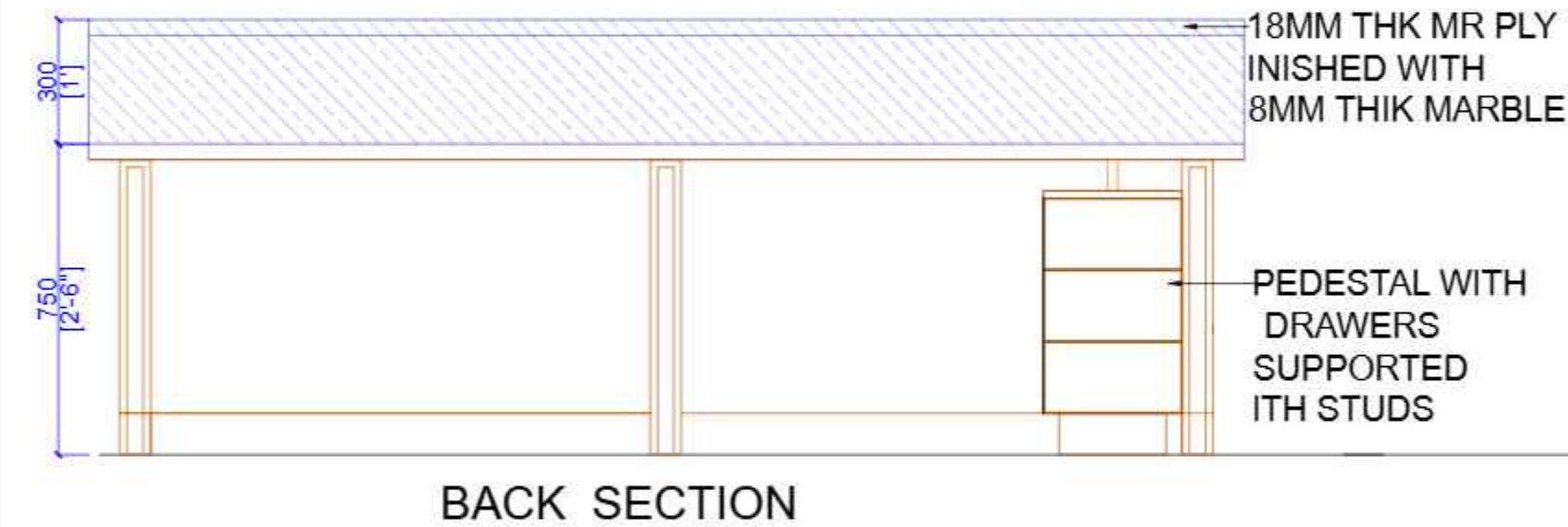
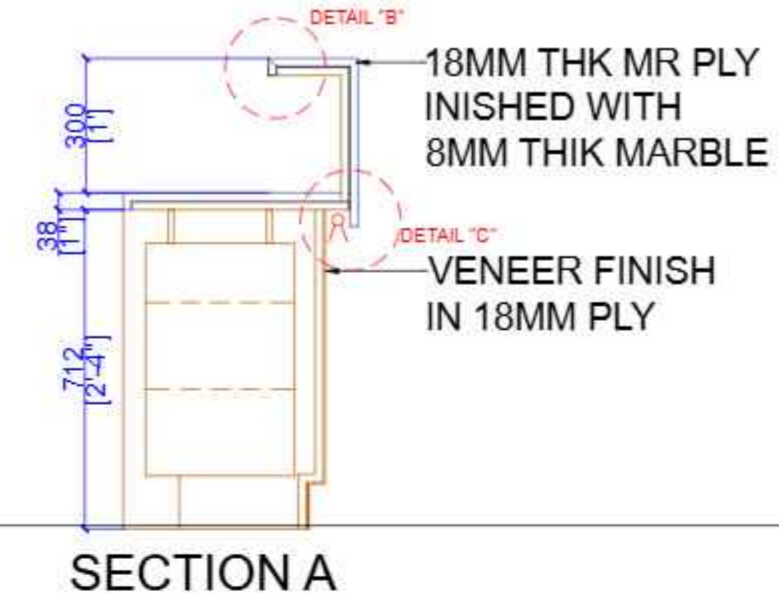
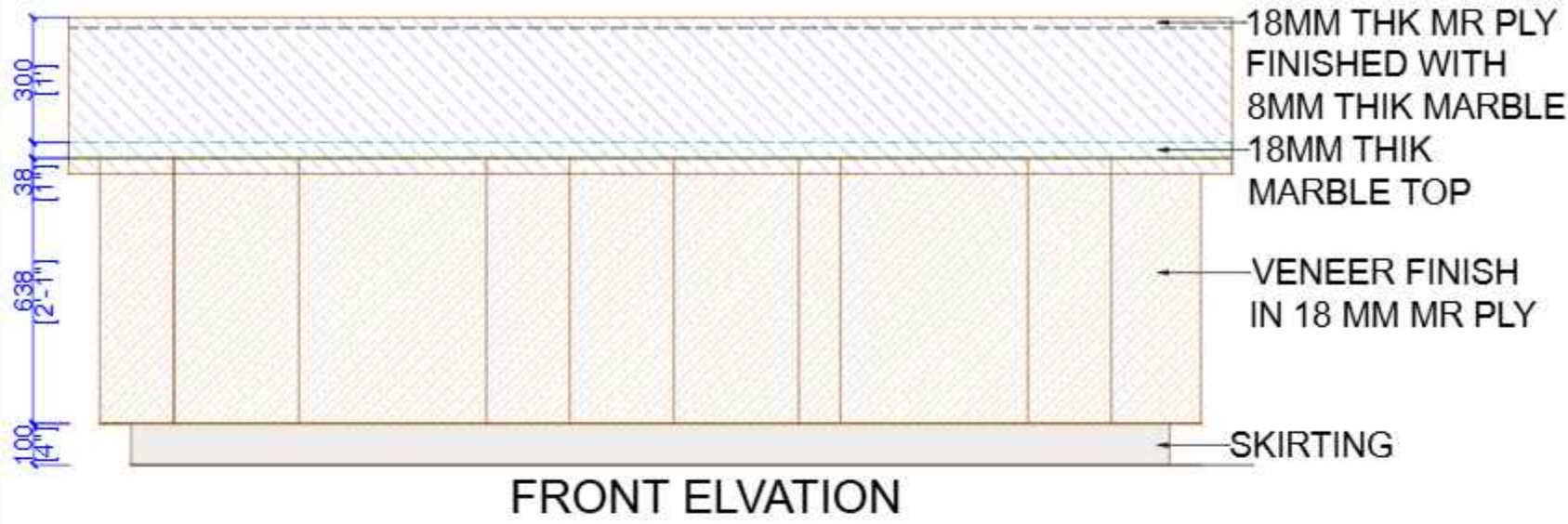


DETAIL "A"



DETAIL "B"

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**PROJECT :**

SBI-LHO, PUNE

**DRAWING TITLE:**

SBI\_LHO\_PUNE\_RECEPTION  
TABLE 13TH & 14TH FLOOR\_29

**DATE : 20.12.2024**

| REV | DATE       | DESCRIPTION               |
|-----|------------|---------------------------|
| 1   | 27.12.2024 | Changes as per Discussion |

**CONSULTANTS**

M.E.P. -  
H.V.A.C -  
R.C.C. -

**1:15**

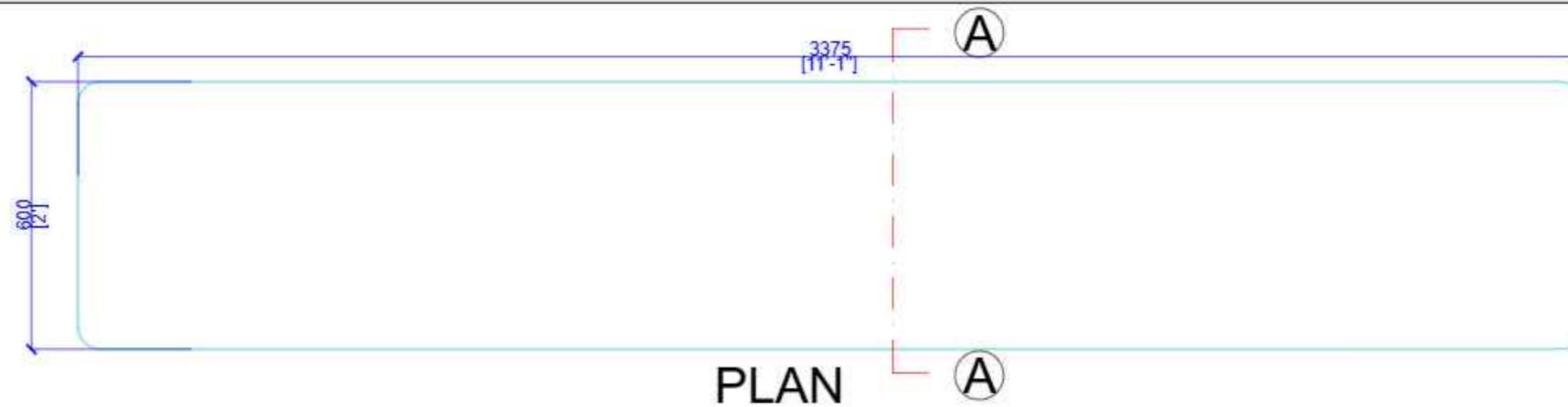
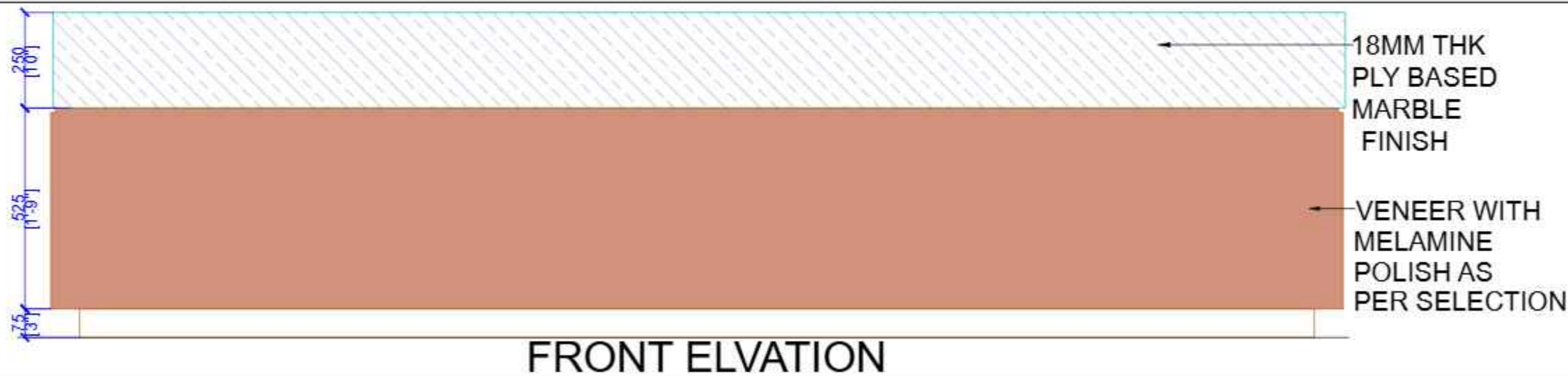
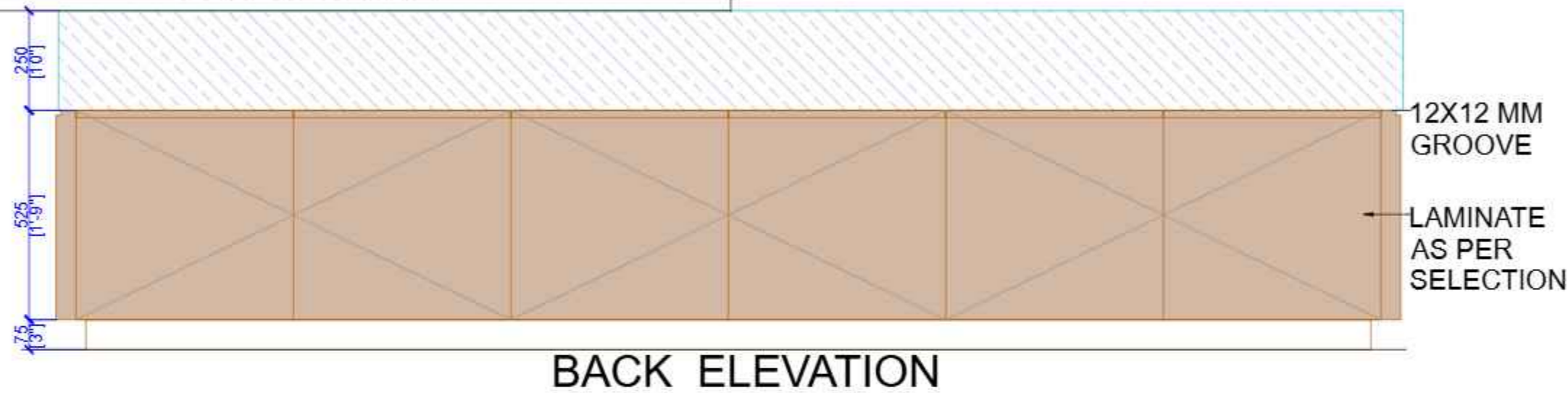
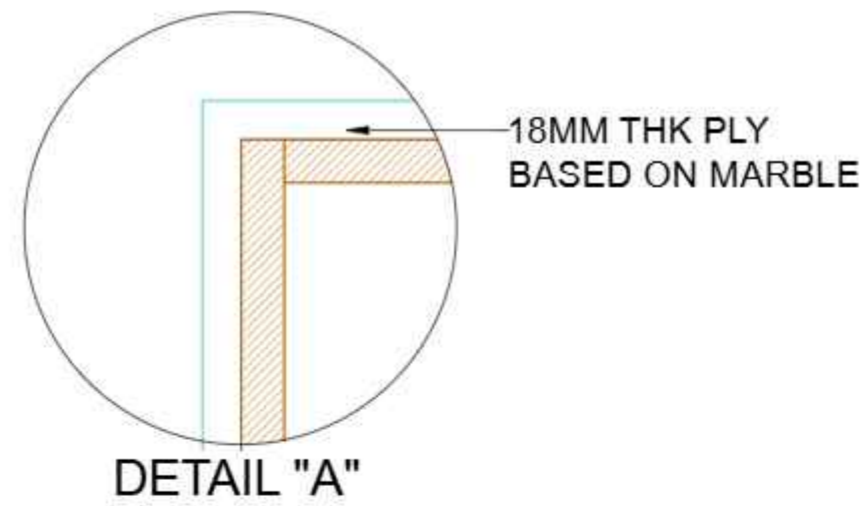
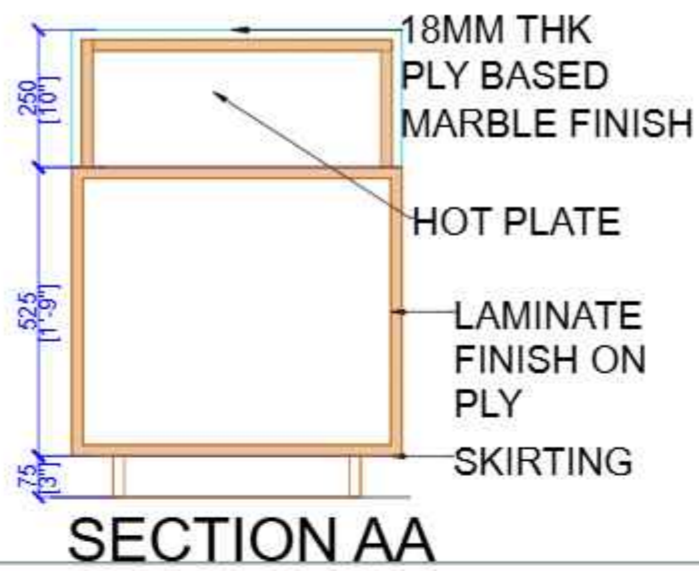
**STAMP & SIGNATURE:**

DRAWN BY: VAISHNAVI CHECKED BY: DEEPAK

**ARCHITECT:**

**metaphors**  
beyond art and architecture  
ARCHITECTS & DESIGNERS

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**PROJECT :**

SBI-LHO, PUNE

**DRAWING TITLE:**

SBI\_LHO\_PUNE\_13TH\_FL\_BUFFET SERVING COUNTER\_DETAIL\_22

**DATE : 20.12.2024**

| REV | DATE       | DESCRIPTION               |
|-----|------------|---------------------------|
| 1   | 20.12.2024 | Changes as per Discussion |
|     |            |                           |
|     |            |                           |
|     |            |                           |

|                     |             |  |
|---------------------|-------------|--|
| <br><br><b>1:15</b> | CONSULTANTS |  |
|                     | M.E.P. -    |  |
|                     | H.V.A.C. -  |  |
|                     | R.C.C. -    |  |

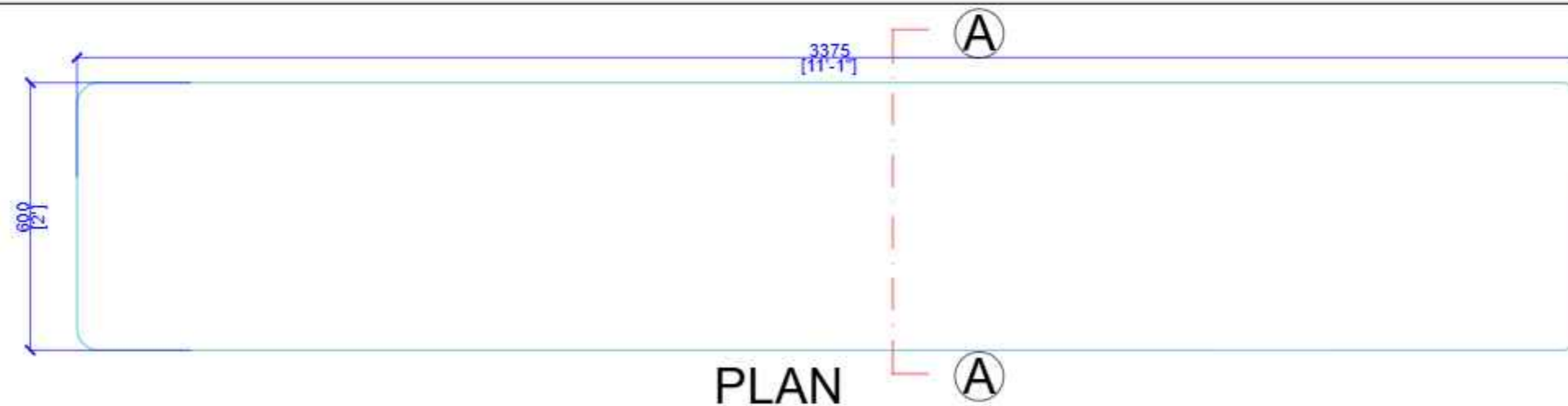
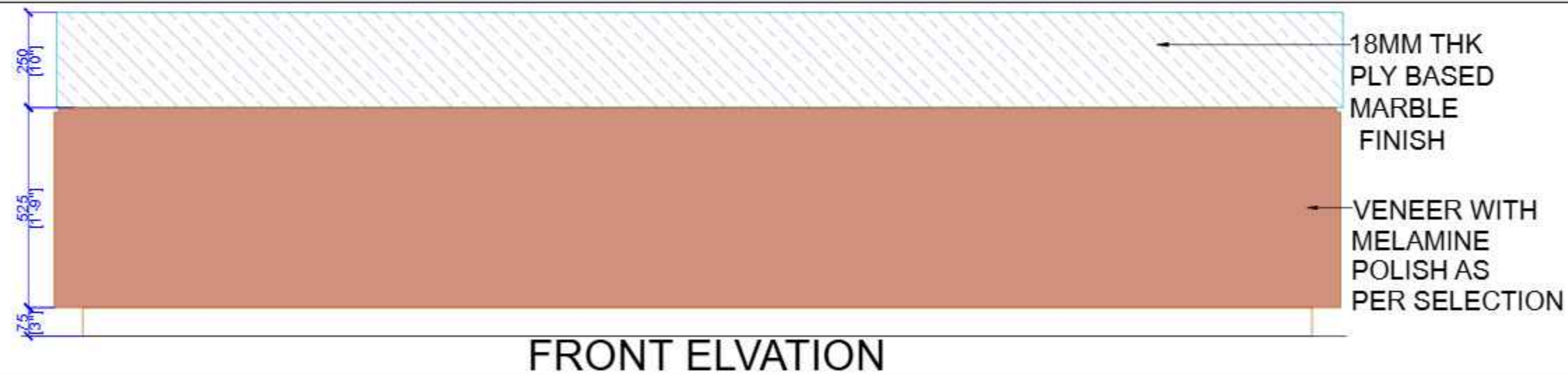
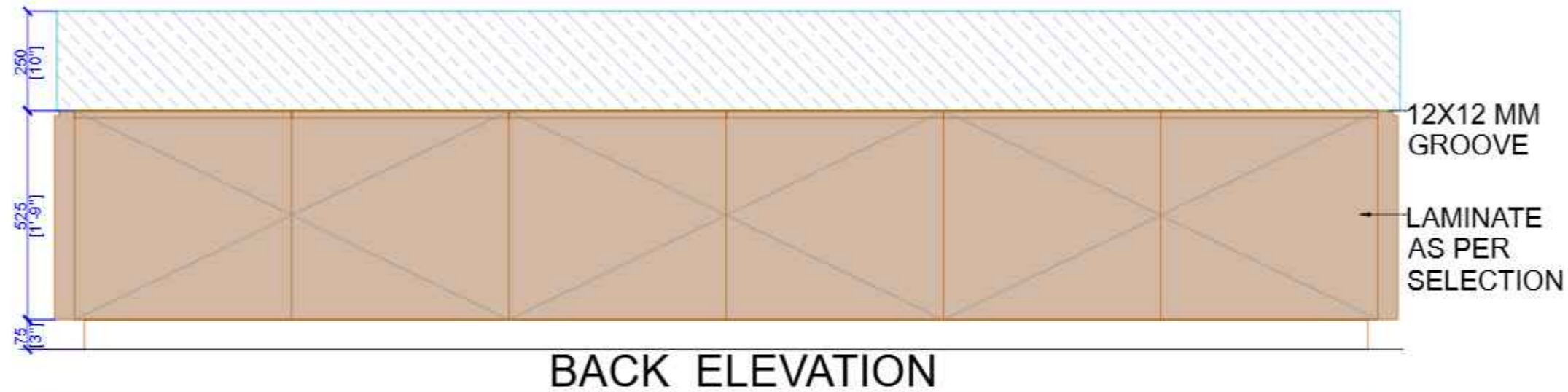
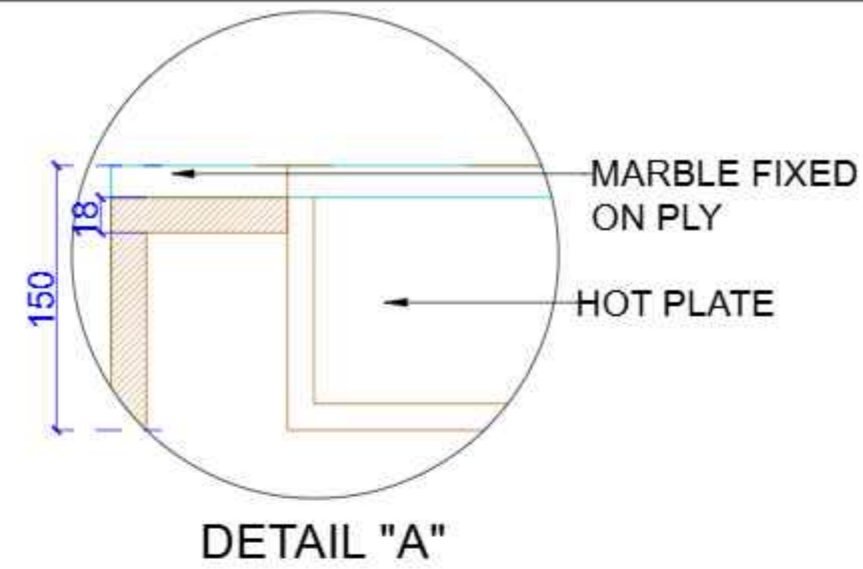
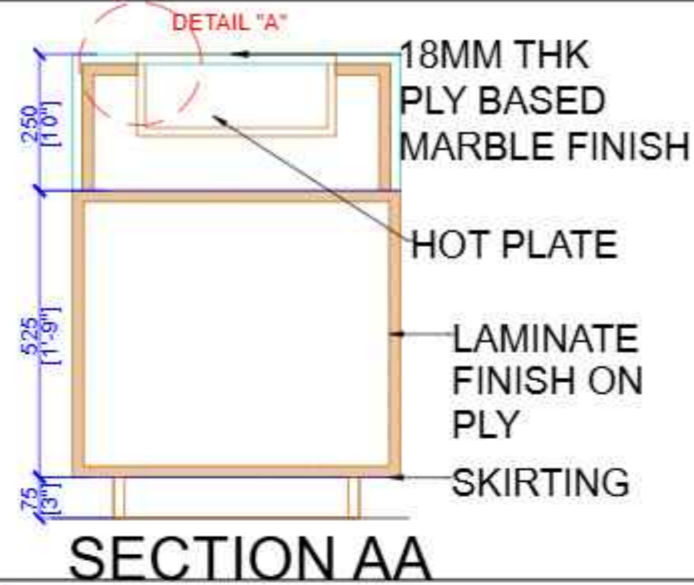
STAMP & SIGNATURE:

DRAWN BY: VAISHNAVI CHECKED BY: DEEPAK

ARCHITECT:



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**PROJECT :**

SBI-LHO, PUNE

**DRAWING TITLE:**

SBI\_LHO\_PUNE\_13TH FL\_BUFFET  
HOT PLATE\_DETAIL\_21

**DATE : 20.12.2024**

| REV | DATE       | DESCRIPTION               |
|-----|------------|---------------------------|
| 1   | 20.12.2024 | Changes as per Discussion |
|     |            |                           |
|     |            |                           |
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|                     |             |
|---------------------|-------------|
| <br><br><b>1:15</b> | CONSULTANTS |
|                     | M.E.P. -    |
|                     | H.V.A.C -   |
|                     | R.C.C. -    |

STAMP & SIGNATURE:

DRAWN BY: VAISHNAVI CHECKED BY: DEEPAK

ARCHITECT:  
  
 beyond art and architecture  
 ARCHITECTS & DESIGNERS

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LEGEND

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PROJECT NAME:  
SBI-LHO, PUNE

DRAWING TITLE:  
SBI\_LHO\_PUNE\_13TH  
FL\_CHAIRMAN TABLE\_DETAIL\_17

DATE: 22.10.2024

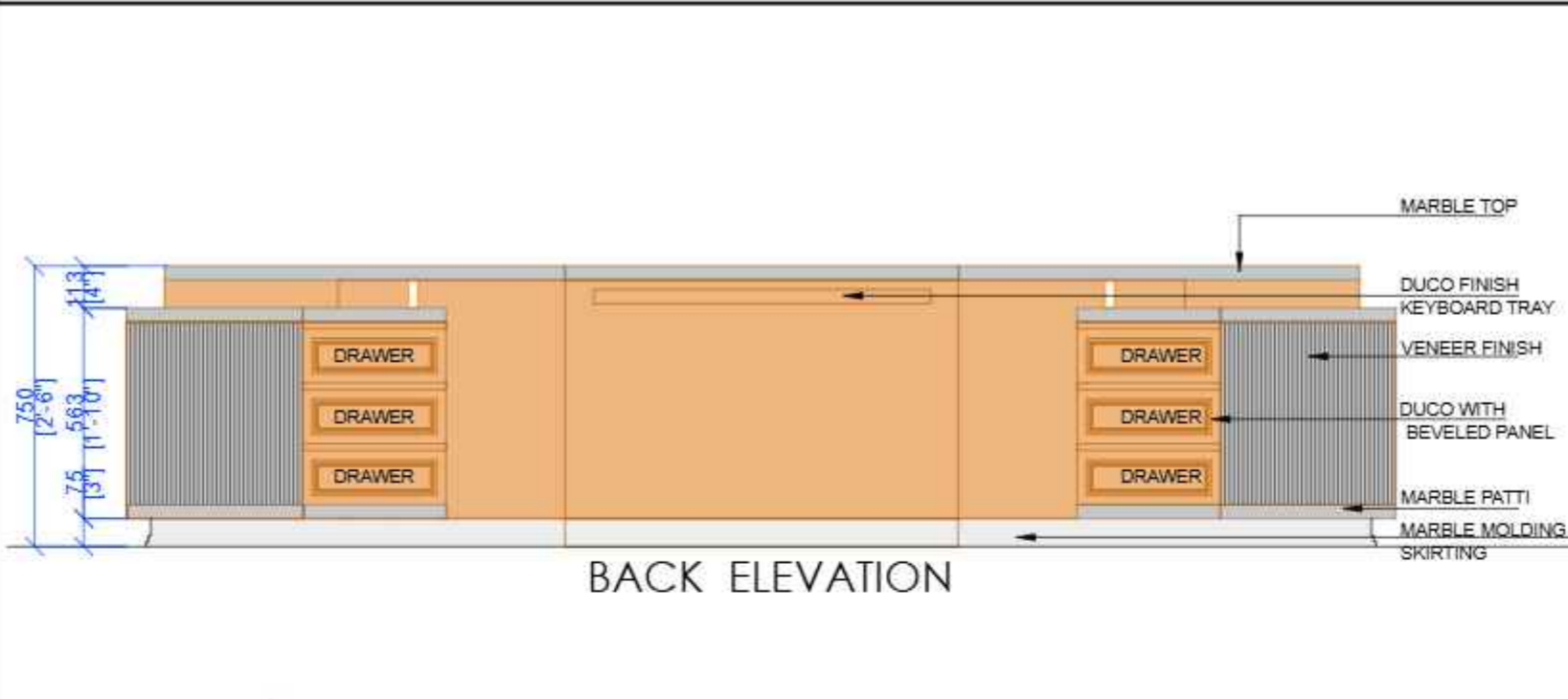
| REV | DATE       | DESCRIPTION              |
|-----|------------|--------------------------|
| 1   | 27-12-2024 | AS PER SITE MEASUREMENTS |
|     |            |                          |
|     |            |                          |
|     |            |                          |

|             |             |
|-------------|-------------|
| CONSULTANTS | M.E.P. -    |
|             | Landscape - |
|             | R.C.C. -    |
|             |             |

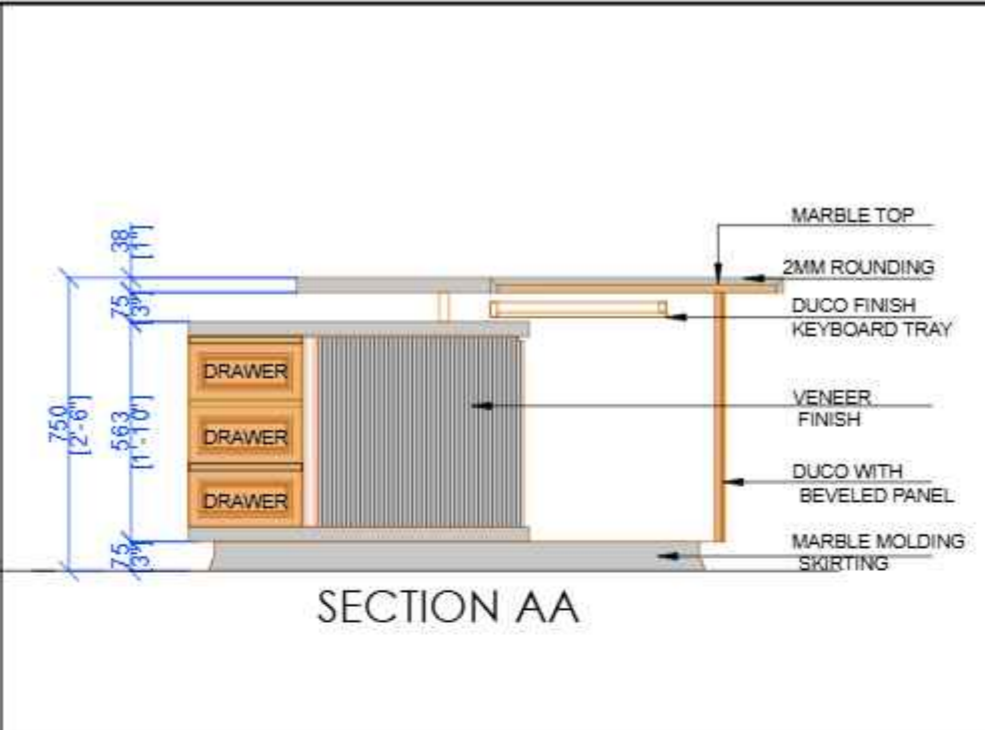
ARCHITECTS STAMP & SIGNATURE:

DRAWN BY: MAISHNAM    CHK BY: PM

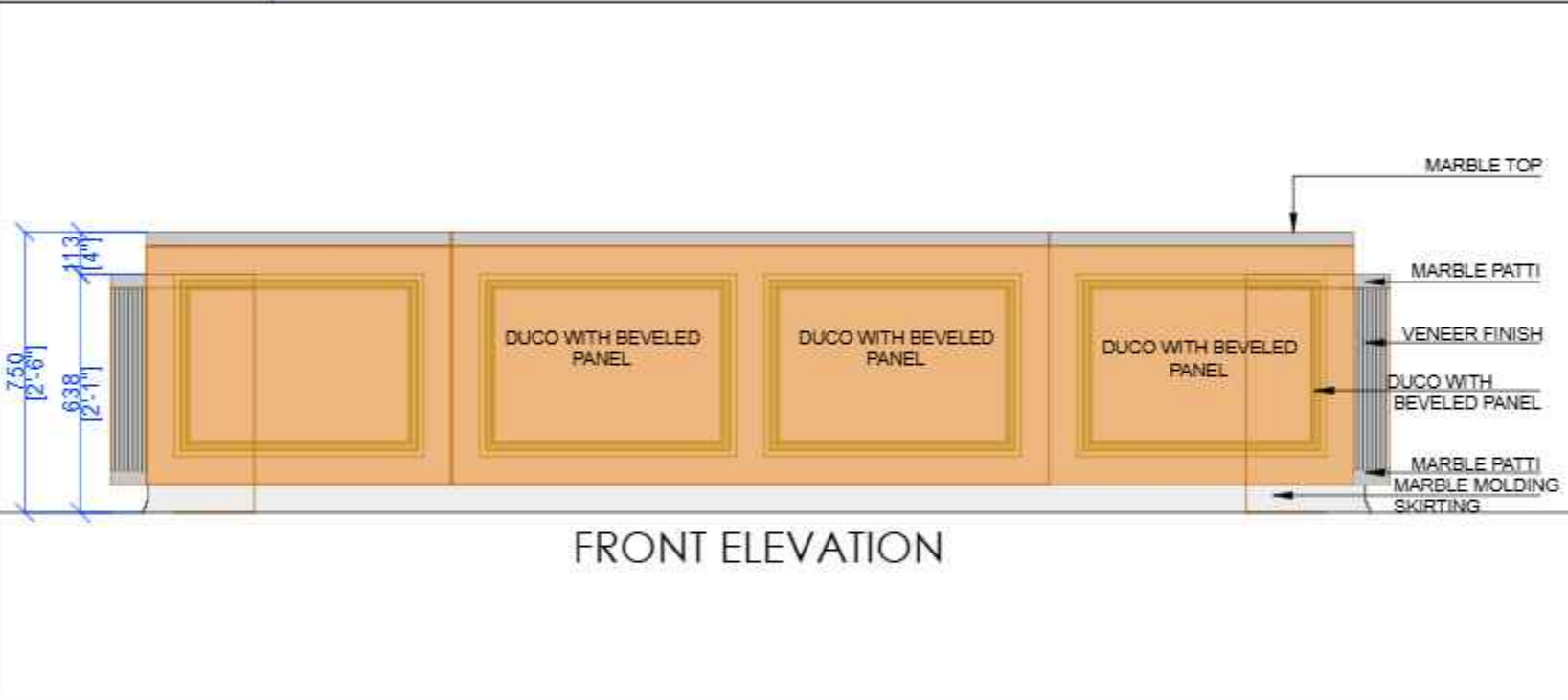
ARCHITECT:  
**metaphors**  
beyond art and architecture  
ARCHITECTS & DESIGNERS



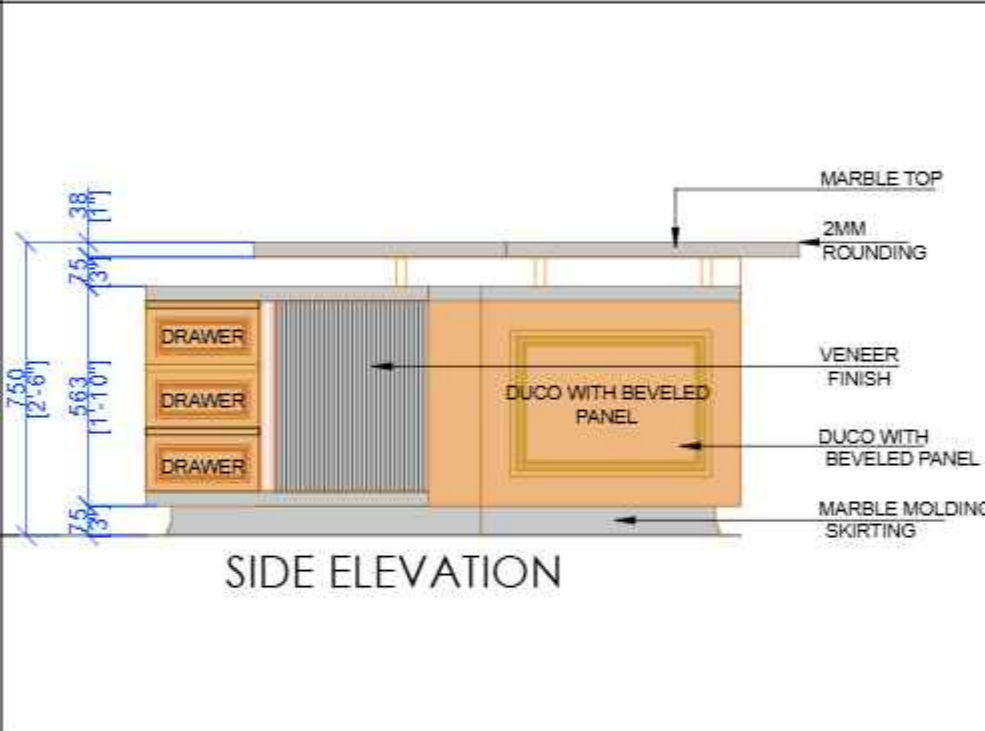
BACK ELEVATION



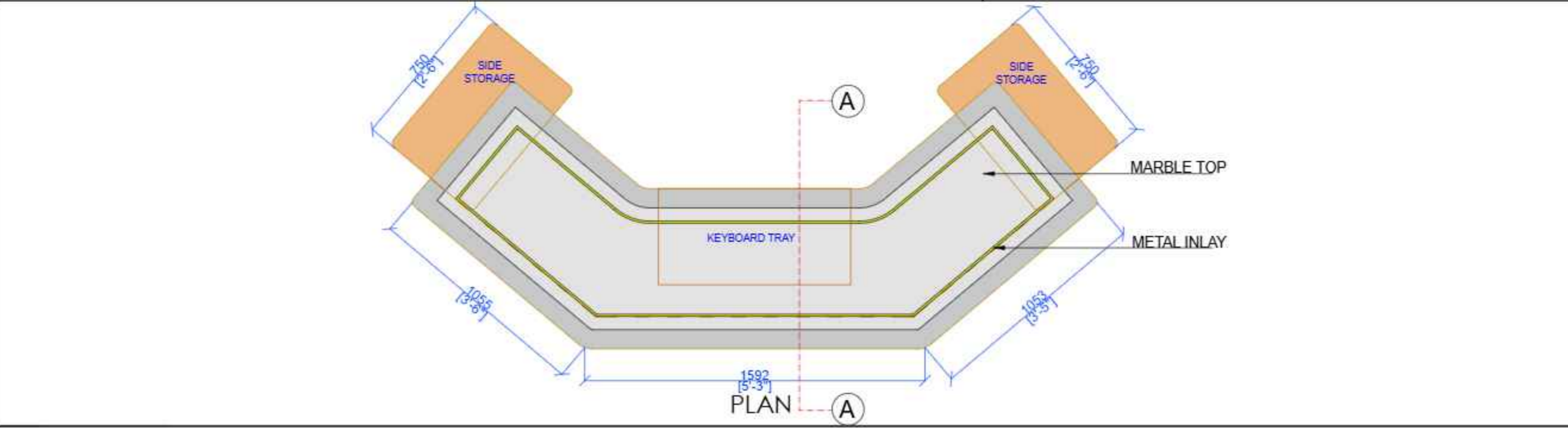
SECTION AA



FRONT ELEVATION

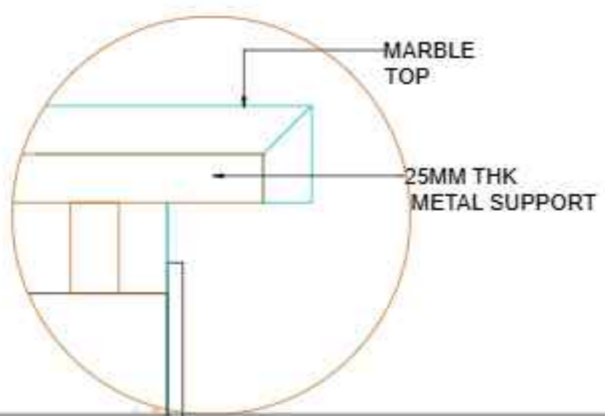


SIDE ELEVATION

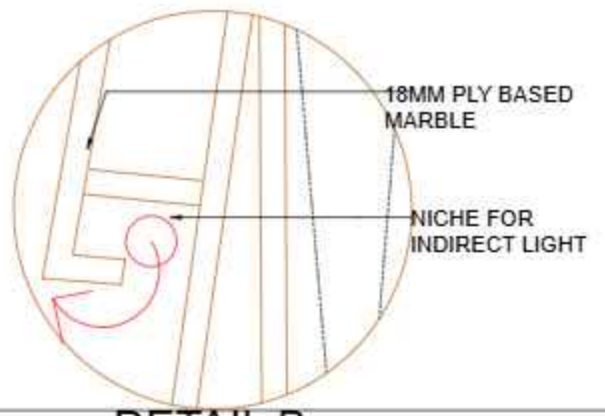


PLAN

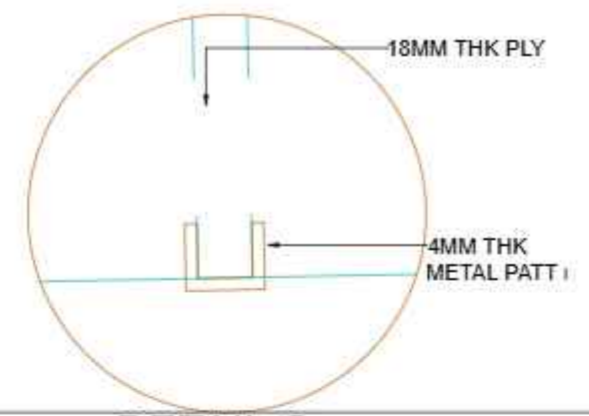
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DETAIL A



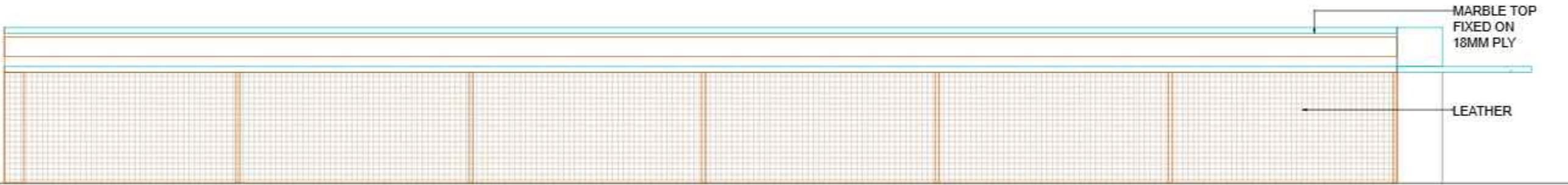
DETAIL B



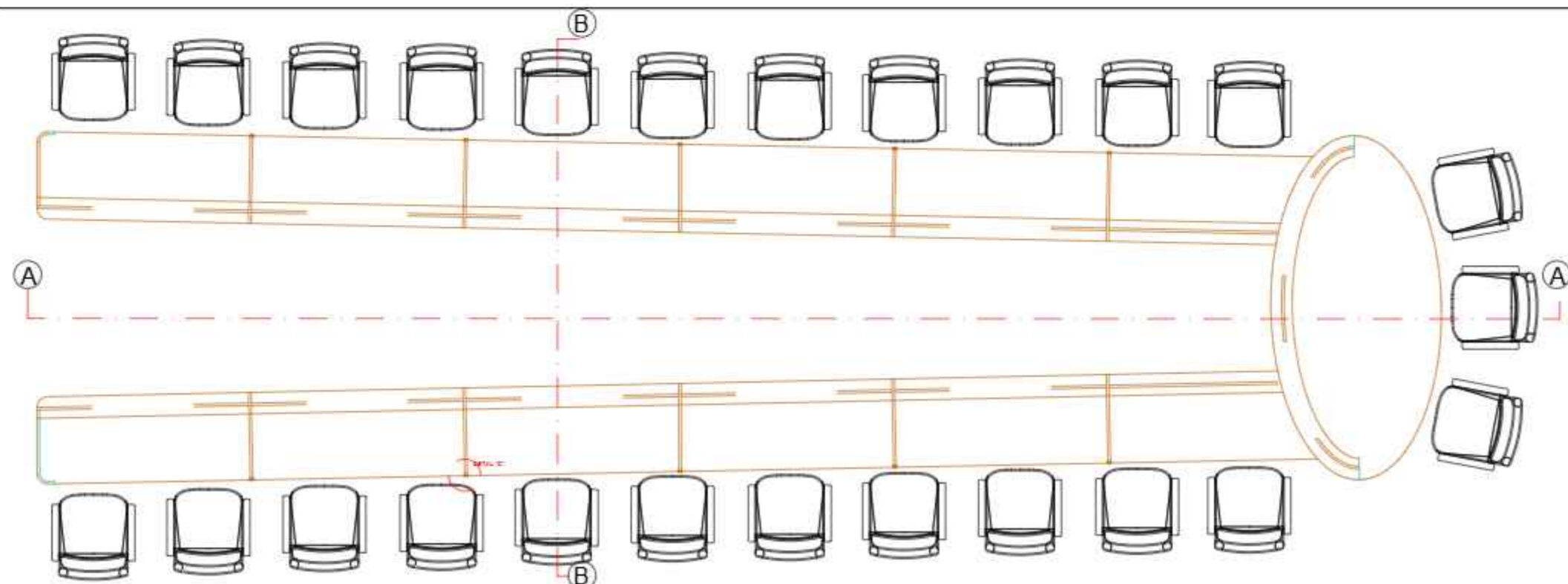
DETAIL C



SECTION BB



FRONT ELEVATION



PLAN



SECTION AA

**PROJECT :**

SBI-LHO, PUNE

**DRAWING TITLE:**

SBI\_LHO\_PUNE\_13TH FL\_CONFERENCE 25PAX\_DETAIL\_19

**DATE : 20.12.2024**

| REV | DATE       | DESCRIPTION               |
|-----|------------|---------------------------|
| 1   | 27.12.2024 | Changes as per Discussion |
|     |            |                           |
|     |            |                           |

|             |             |
|-------------|-------------|
|             | CONSULTANTS |
|             | M.E.P. -    |
|             | H.V.A.C. -  |
| <b>1:40</b> | R.C.C. -    |

STAMP & SIGNATURE:  
 DRAWN BY: VAISHNAVI    CHECKED BY: DEEPAK

ARCHITECT:  
**metaphors**  
 beyond art and architecture  
 ARCHITECTS & DESIGNERS



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**PROJECT :**

SBI-LHO, PUNE

**DRAWING TITLE:**

SBI\_LHO\_PUNE\_13TH FL\_MD & DMD  
CABIN DETAIL DRAWING

**DATE : 20.12.2024**

| REV | DATE       | DESCRIPTION               |
|-----|------------|---------------------------|
| 1   | 27.12.2024 | Changes as per Discussion |

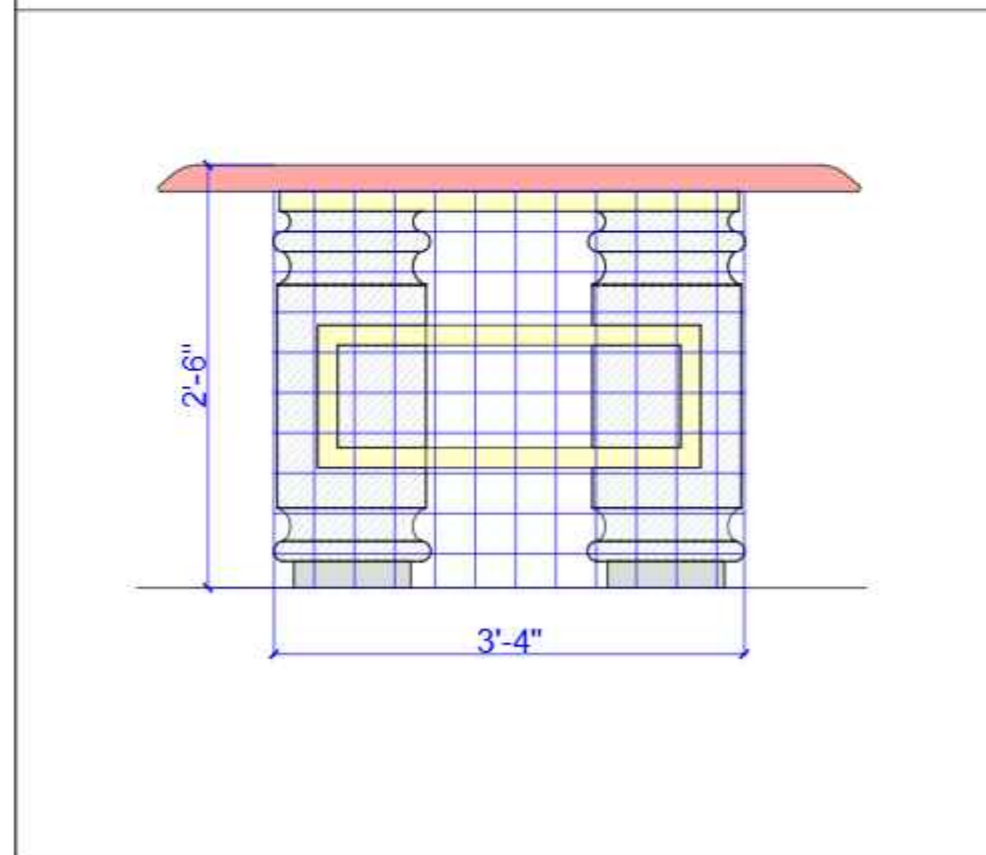
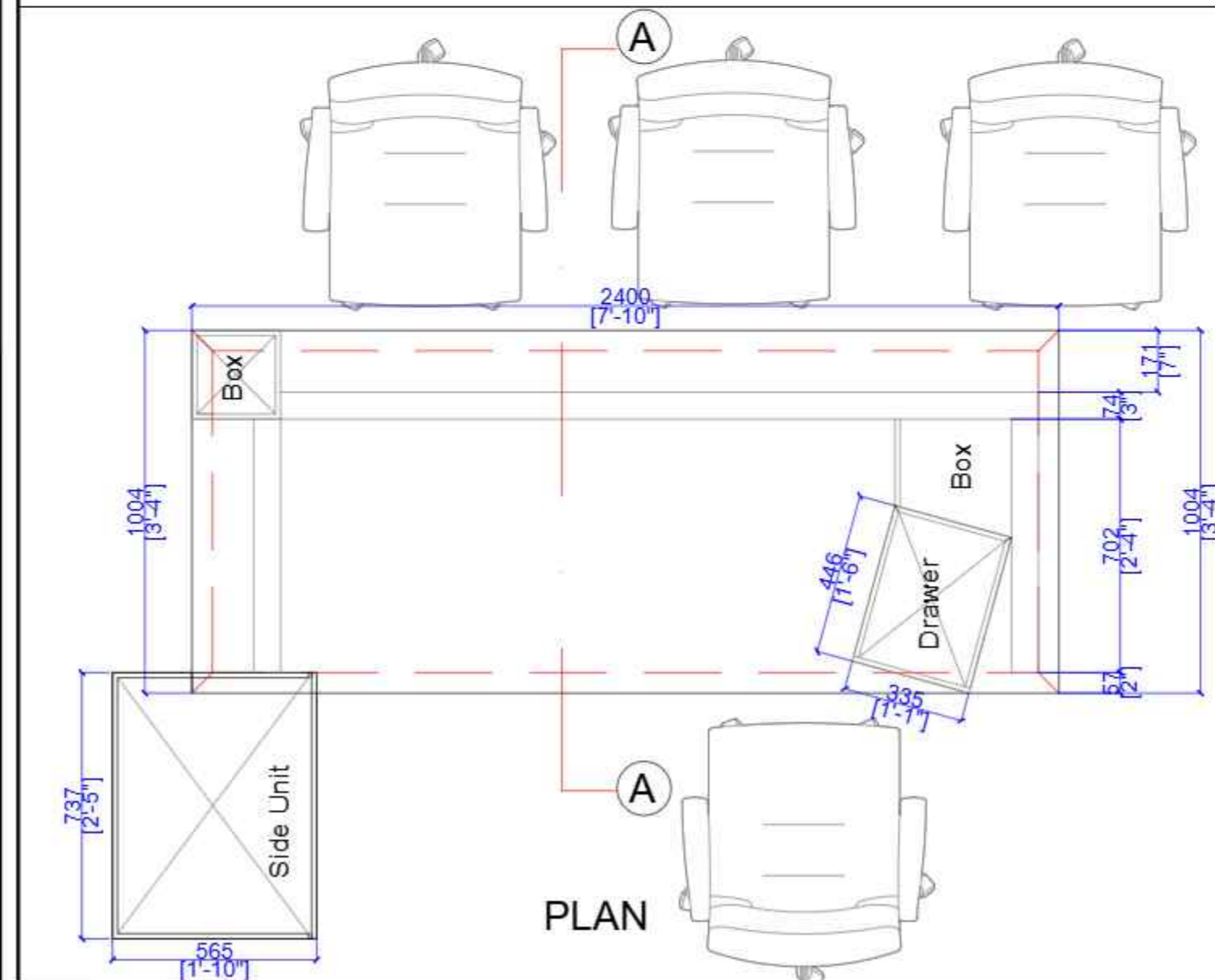
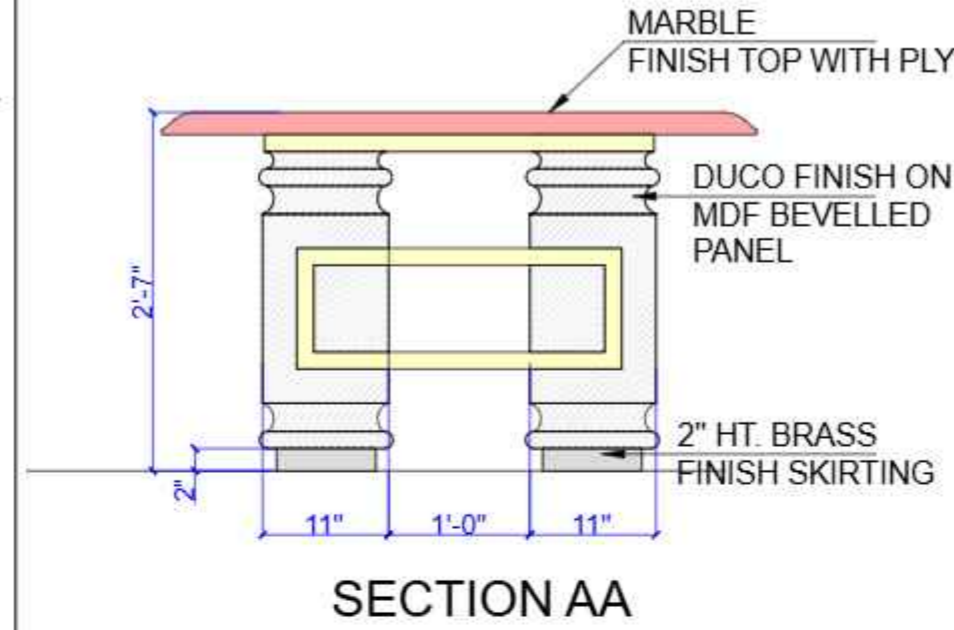
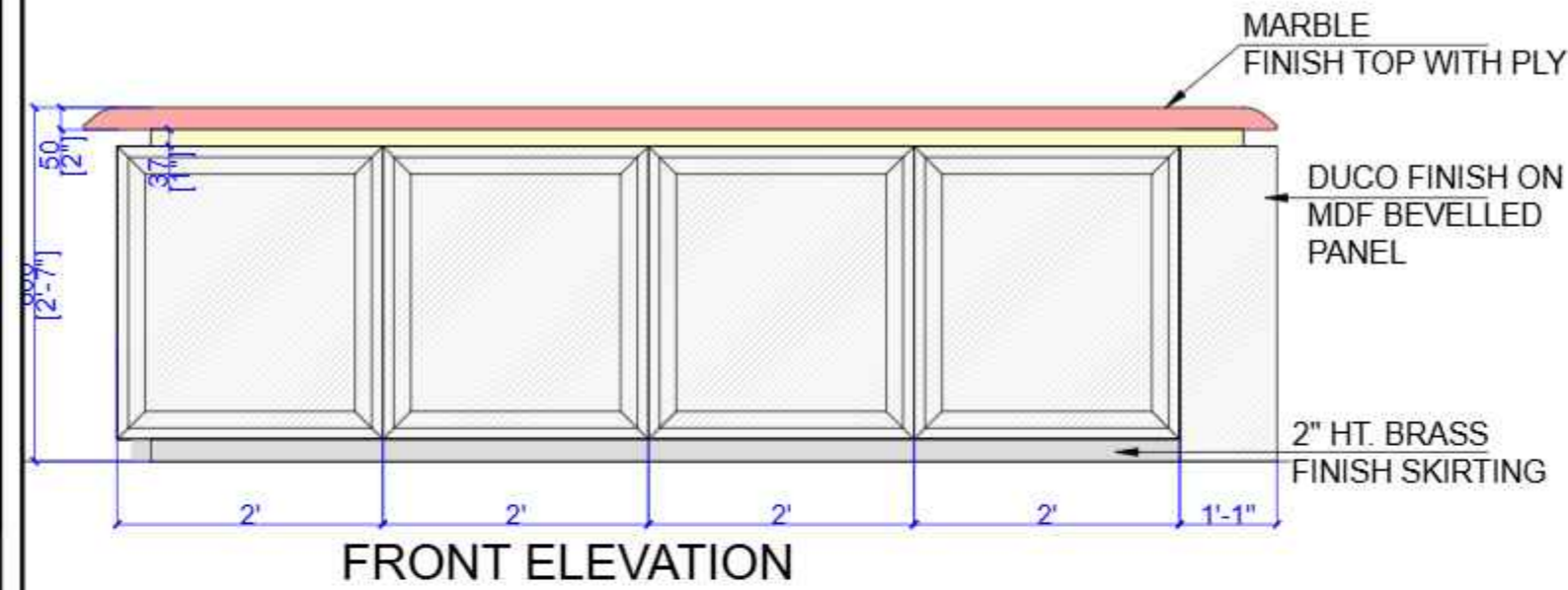
**CONSULTANTS**

M.E.P. -  
H.V.A.C. -  
R.C.C. -

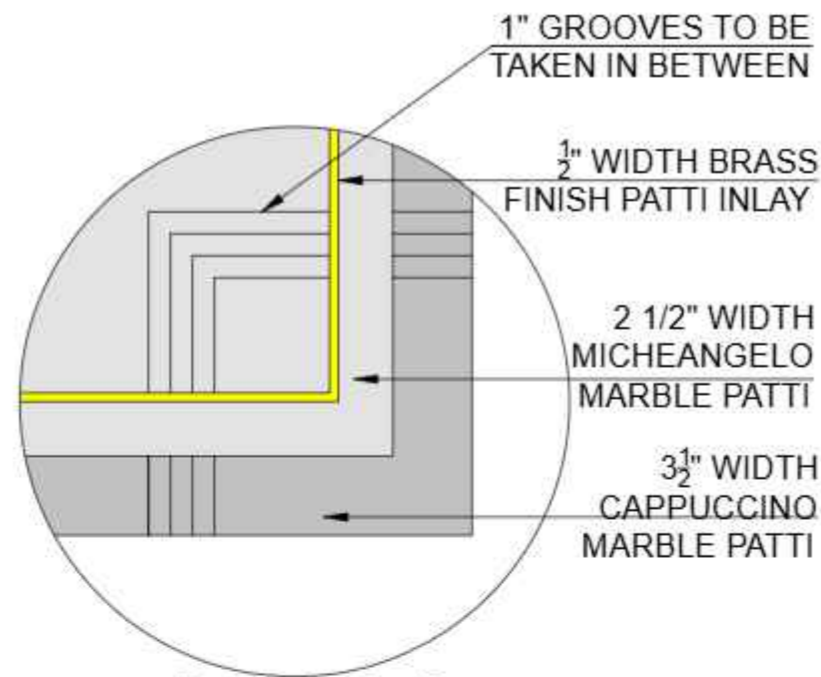
**STAMP & SIGNATURE:**

DRAWN BY: VAISHNAVI CHECKED BY: DEEPAK

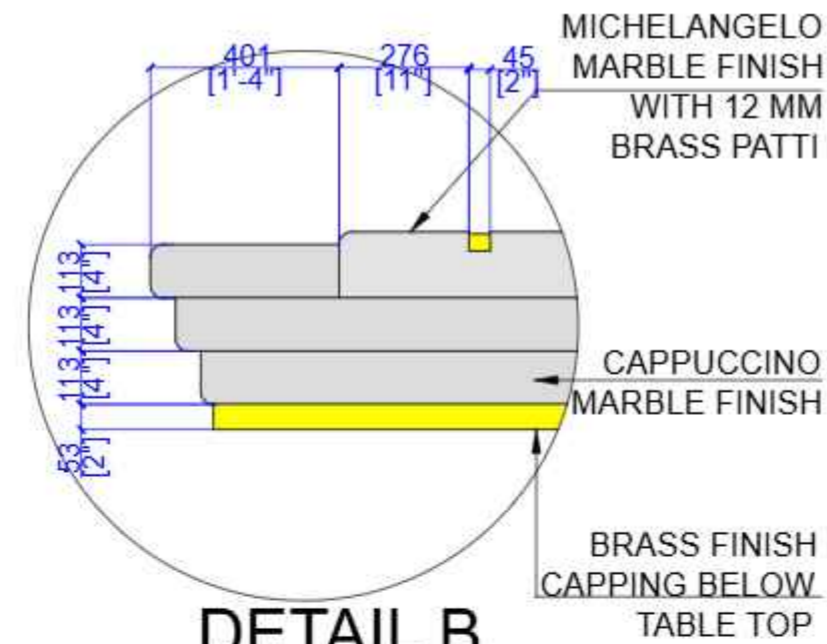
**ARCHITECT:**



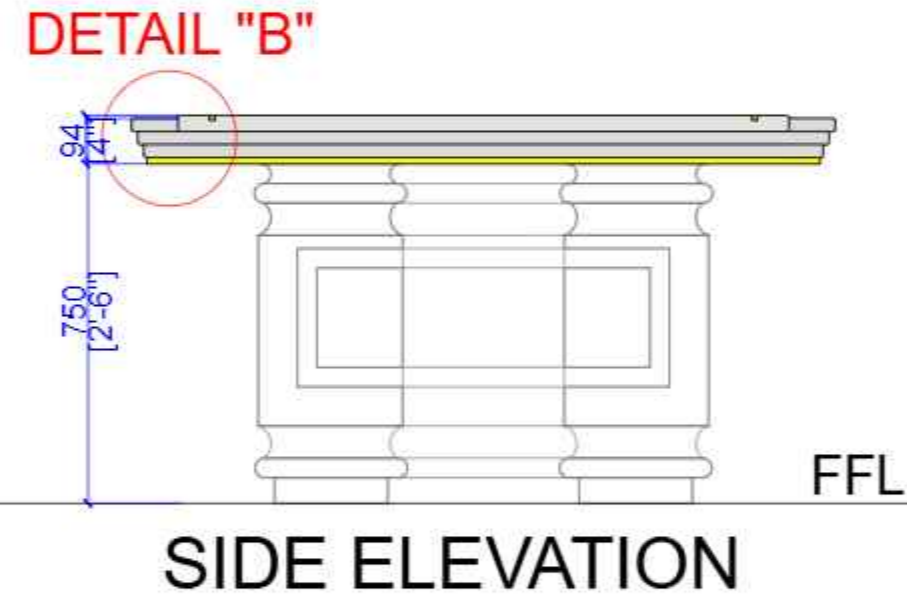
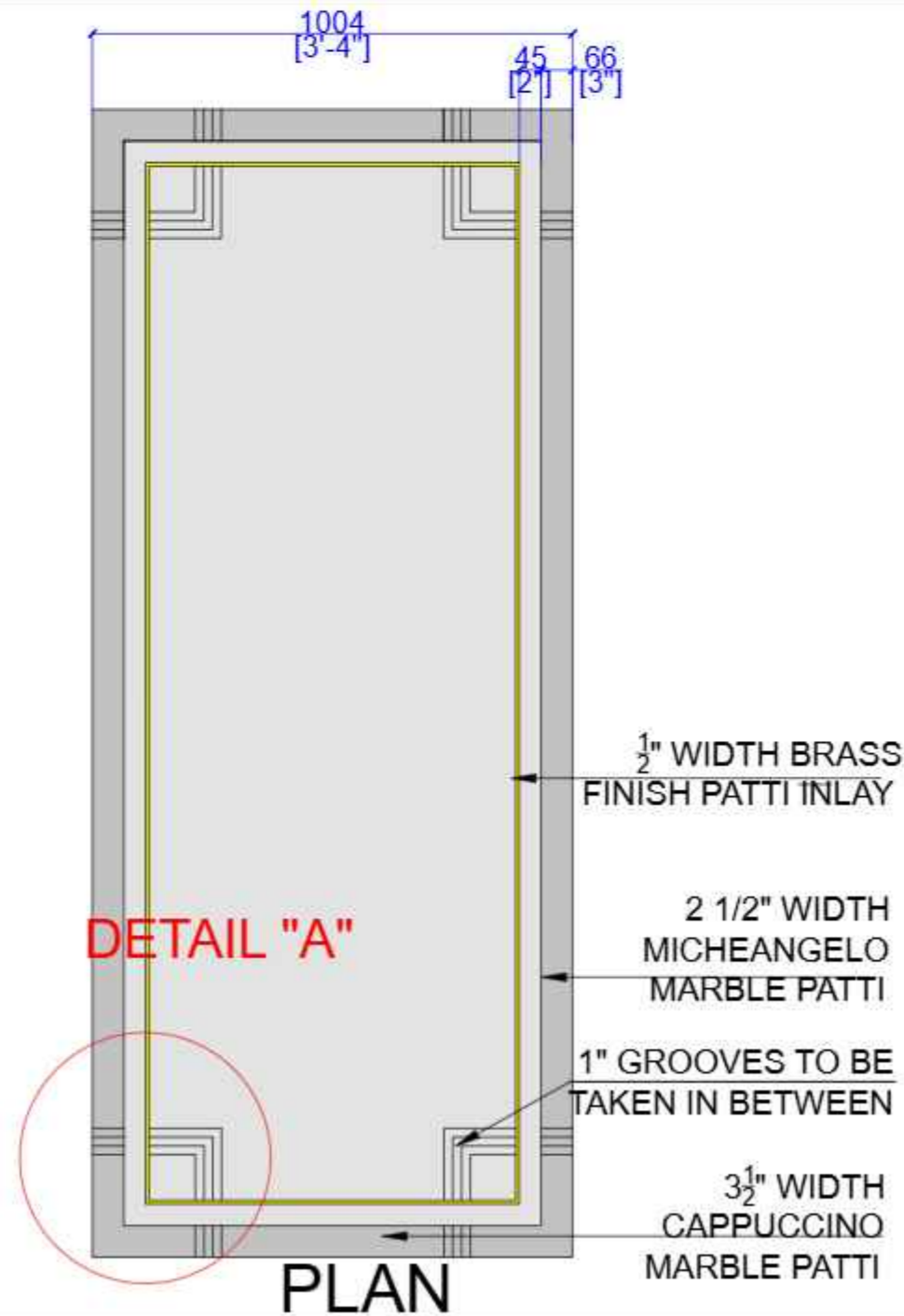
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**DETAIL A**



**DETAIL B**



**PROJECT :**

SBI-LHO, PUNE

**DRAWING TITLE:**

SBI\_LHO\_PUNE\_13TH FL\_MD & DMD  
CABIN DETAIL DRAWING

**DATE : 20.12.2024**

| REV | DATE       | DESCRIPTION               |
|-----|------------|---------------------------|
| 1   | 27.12.2024 | Changes as per Discussion |
|     |            |                           |
|     |            |                           |
|     |            |                           |

|                     |             |  |
|---------------------|-------------|--|
| <br><br><b>1:15</b> | CONSULTANTS |  |
|                     | M.E.P. -    |  |
|                     | H.V.A.C -   |  |
|                     | R.C.C. -    |  |

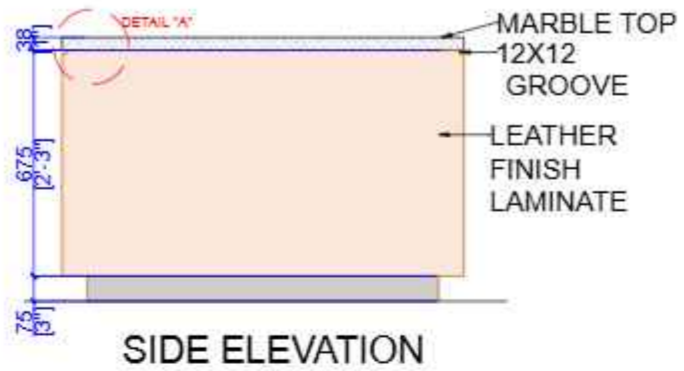
STAMP & SIGNATURE:

DRAWN BY: VAISHNAVI CHECKED BY: DEEPAK

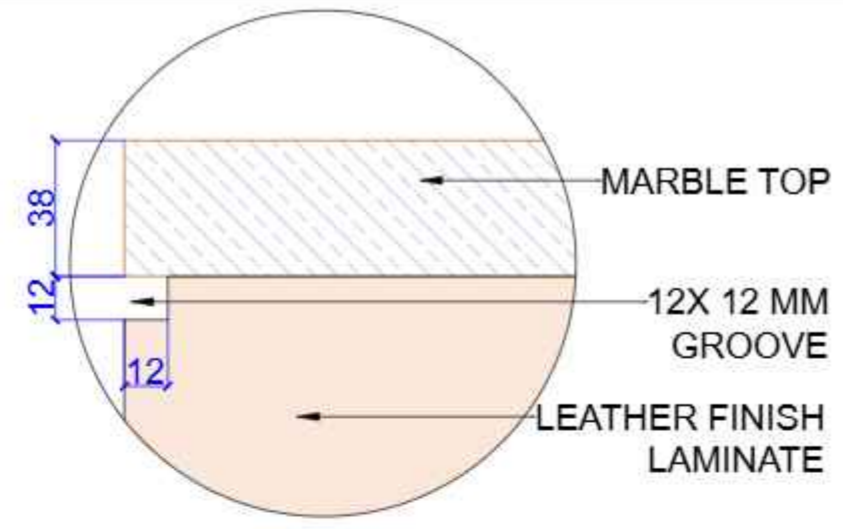
ARCHITECT:

**metaphors**  
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ARCHITECTS & DESIGNERS

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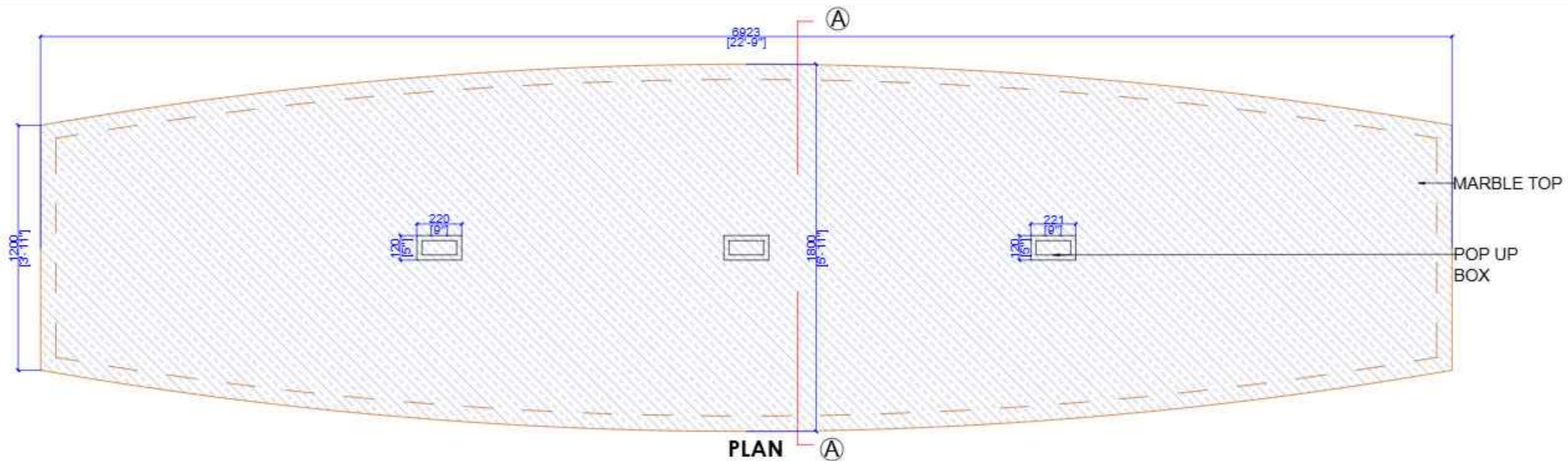
SIDE ELEVATION



DETAIL "A"



FRONT ELEVATION



PLAN

**PROJECT :**

SBI-LHO, PUNE

**DRAWING TITLE:**

SBI\_LHO\_PUNE\_14TH FLOOR\_CAFETERIA TABLE\_DETAIL\_27

**DATE : 20.12.2024**

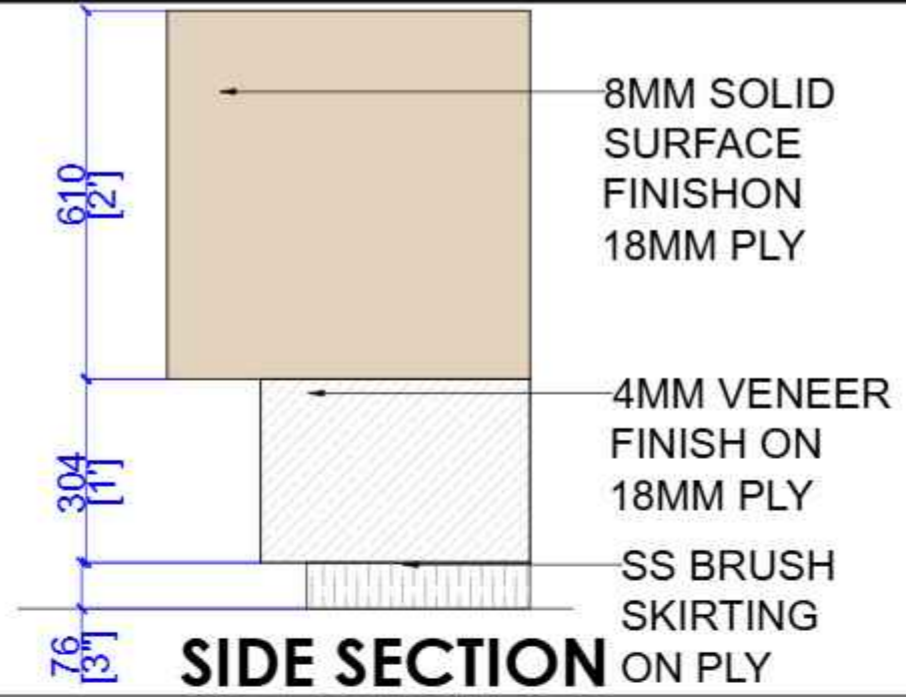
| REV | DATE       | DESCRIPTION               |
|-----|------------|---------------------------|
| 1   | 27.12.2024 | Changes as per Discussion |
|     |            |                           |
|     |            |                           |
|     |            |                           |

|                     |             |  |
|---------------------|-------------|--|
| <br><br><b>1:15</b> | CONSULTANTS |  |
|                     | M.E.P. -    |  |
|                     | H.V.A.C. -  |  |
| R.C.C. -            |             |  |

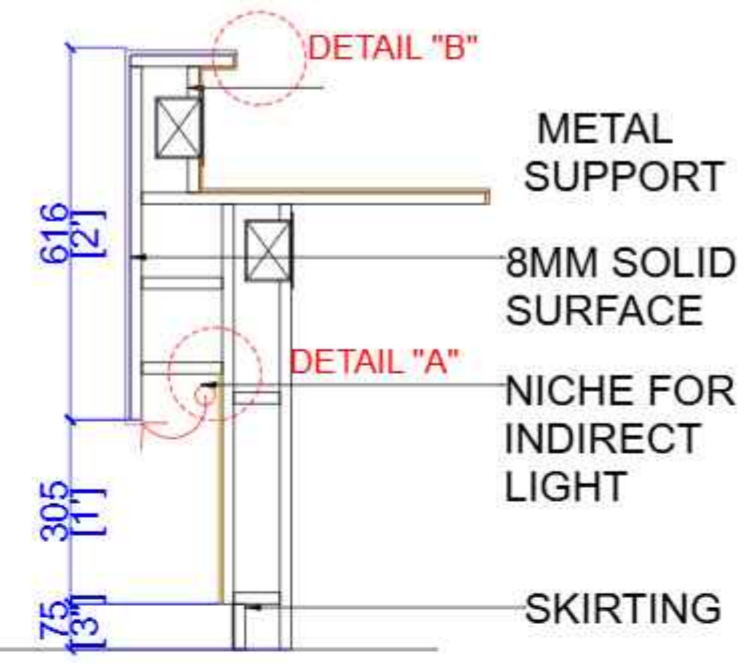
STAMP & SIGNATURE:

DRAWN BY: VAISHNAVI CHECKED BY: DEEPAK

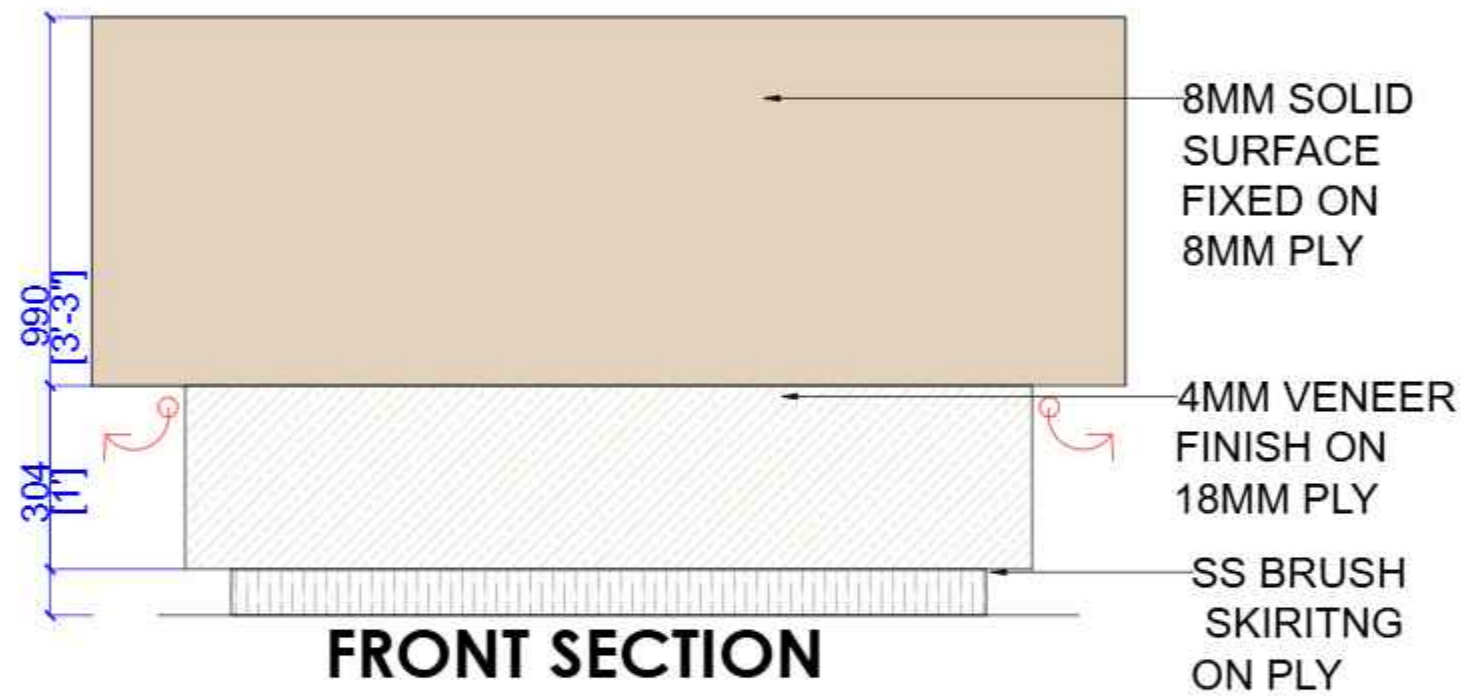
ARCHITECT:



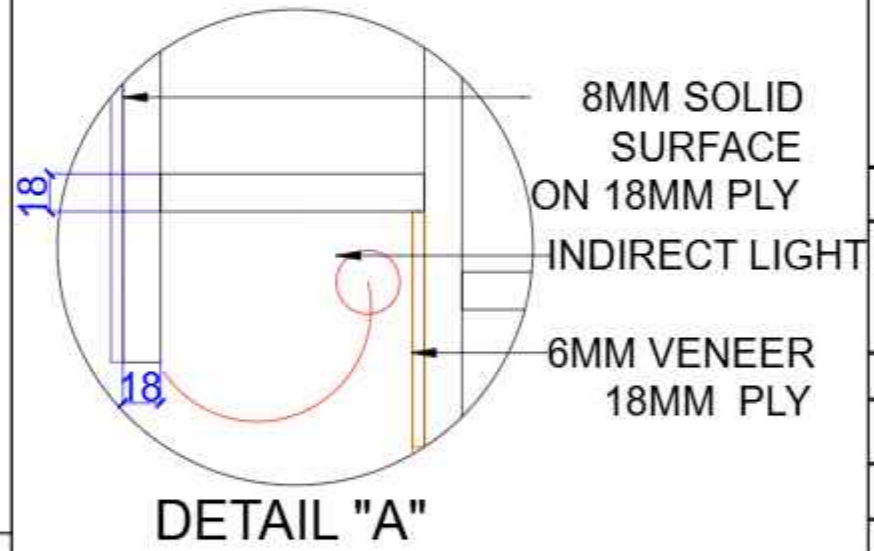
**SIDE SECTION**



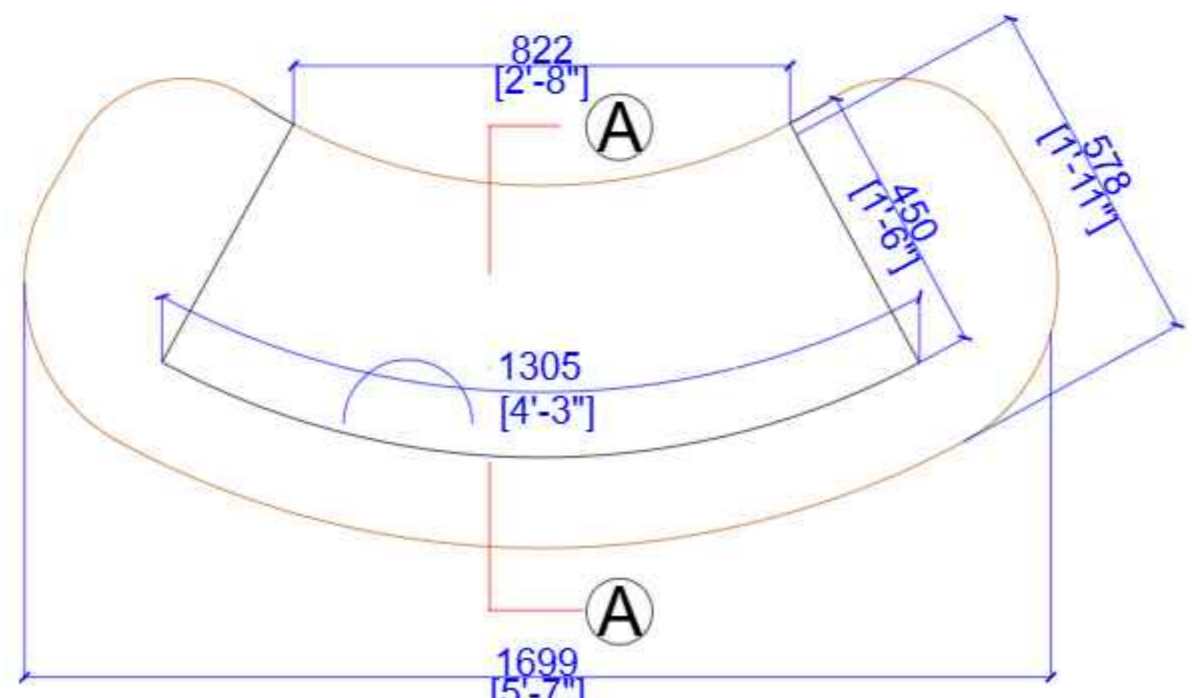
**SECTION**



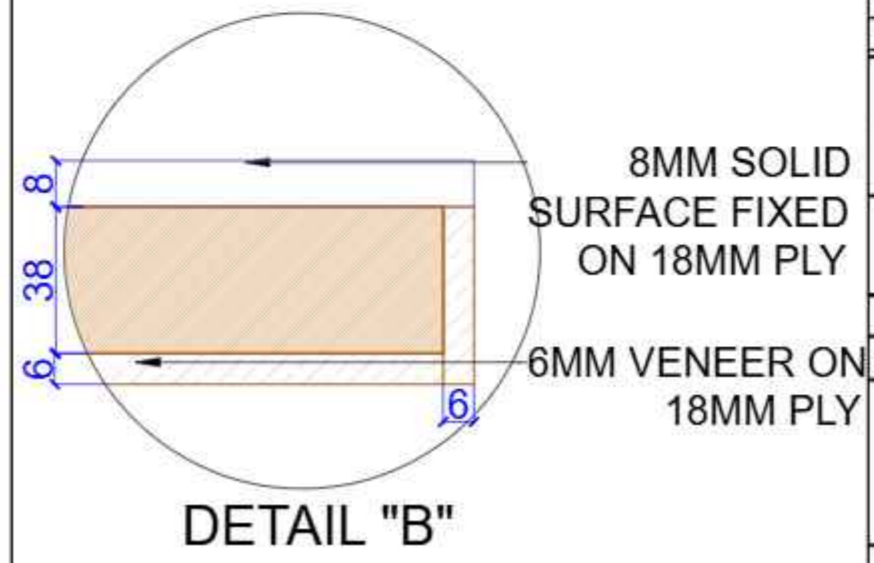
**FRONT SECTION**



**DETAIL "A"**



**PLAN**



**DETAIL "B"**

DWG NO. SBI\_LHO\_PUNE\_14TH\_FL\_RECEPTION  
TABLE CGM WAITING AREA\_DETAIL\_31

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**PROJECT :**  
SBI-LHO, PUNE

**DRAWING TITLE:**  
SBI\_LHO\_PUNE\_14TH\_FL\_RECEPTION  
TABLE CGM WAITING AREA\_DETAIL\_31

**DATE : 20.12.2024**

| REV | DATE       | DESCRIPTION               |
|-----|------------|---------------------------|
| 1   | 27.12.2024 | Changes as per Discussion |
|     |            |                           |
|     |            |                           |

|                 |             |
|-----------------|-------------|
| <br><b>1:15</b> | CONSULTANTS |
|                 | M.E.P. -    |
|                 | H.V.A.C -   |
|                 | R.C.C. -    |

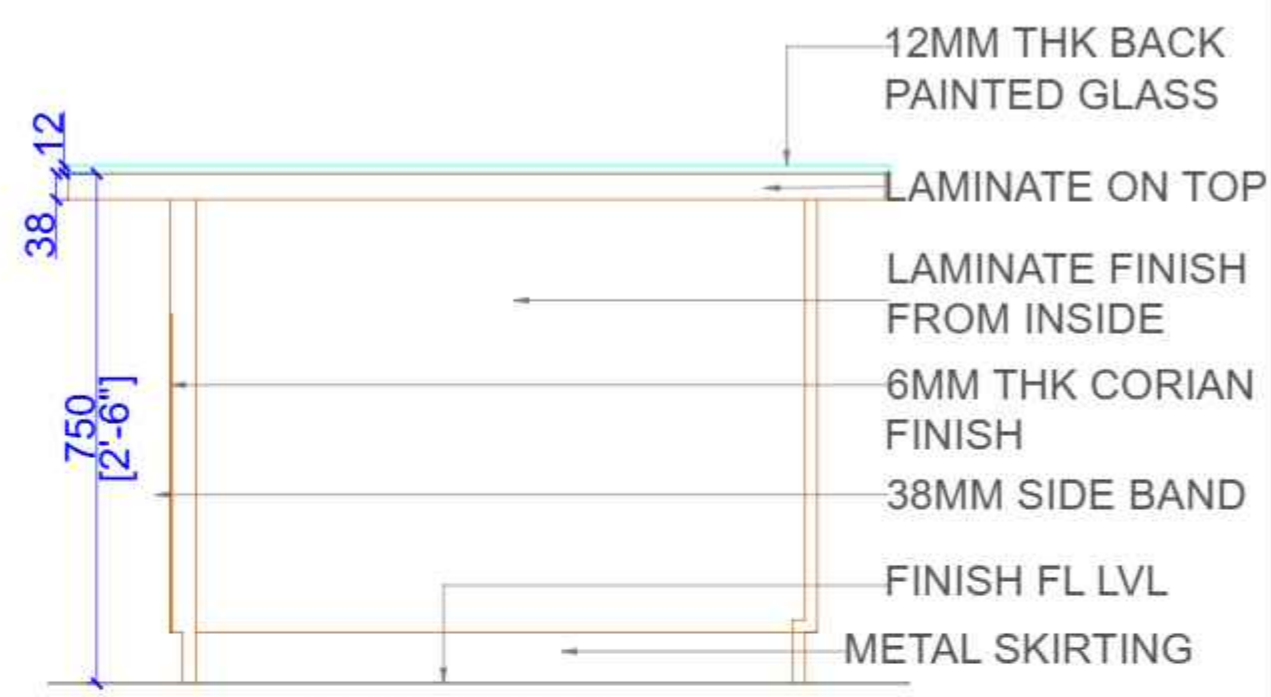
STAMP & SIGNATURE:

DRAWN BY: VAISHNAVI    CHECKED BY: DEEPAK

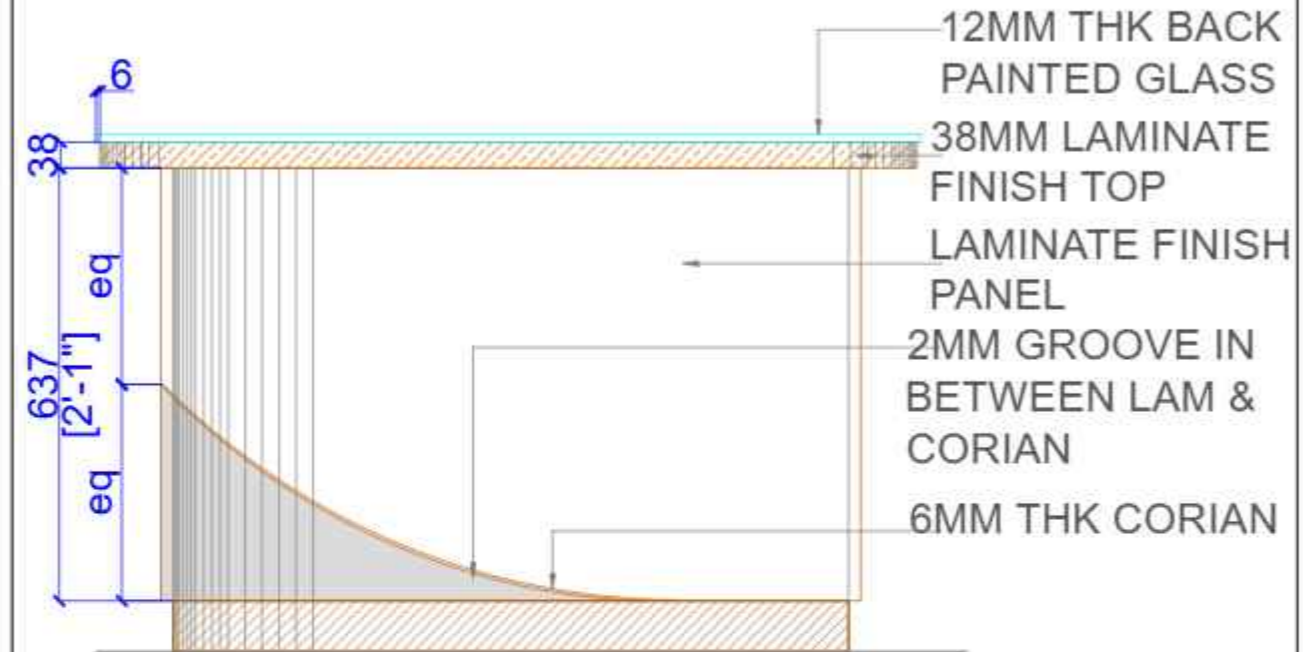
ARCHITECT:  
  
 beyond art and architecture  
 ARCHITECTS & DESIGNERS

401/23, Pooja Kumar Senani, off Senapati Bapat Road, Colaba Nagar Pune-411016, India Phone: +91-20-25877341/2 Fax: +91-20-25877342 Email: info@metaphors-design.com Website: www.metaphors-design.com

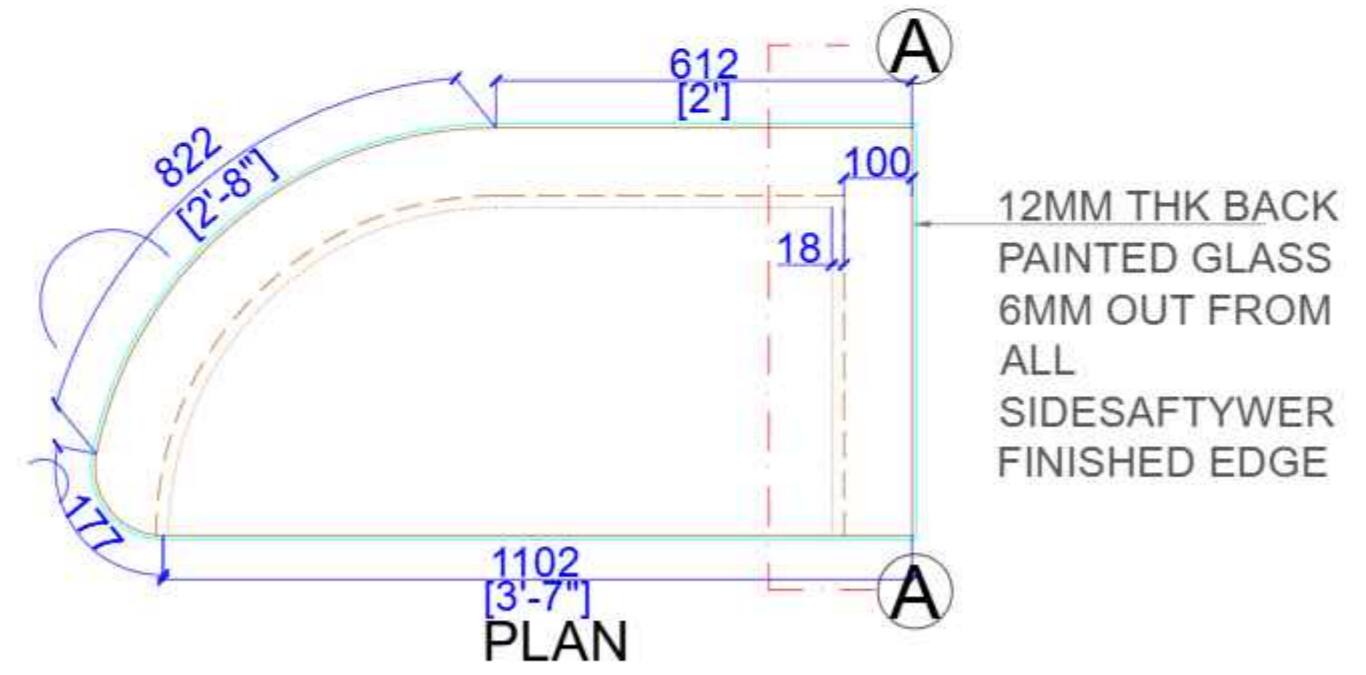
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SECTION A



FRONT SECTION



PLAN

**PROJECT :**

SBI-LHO, PUNE

**DRAWING TITLE:**  
SBI\_LHO\_PUNE\_14TH\_FL\_RECEPTION  
TABLE CGM PASSAGE\_DETAIL\_25

**DATE : 20.12.2024**

| REV | DATE       | DESCRIPTION               |
|-----|------------|---------------------------|
| 1   | 27.12.2024 | Changes as per Discussion |
|     |            |                           |
|     |            |                           |

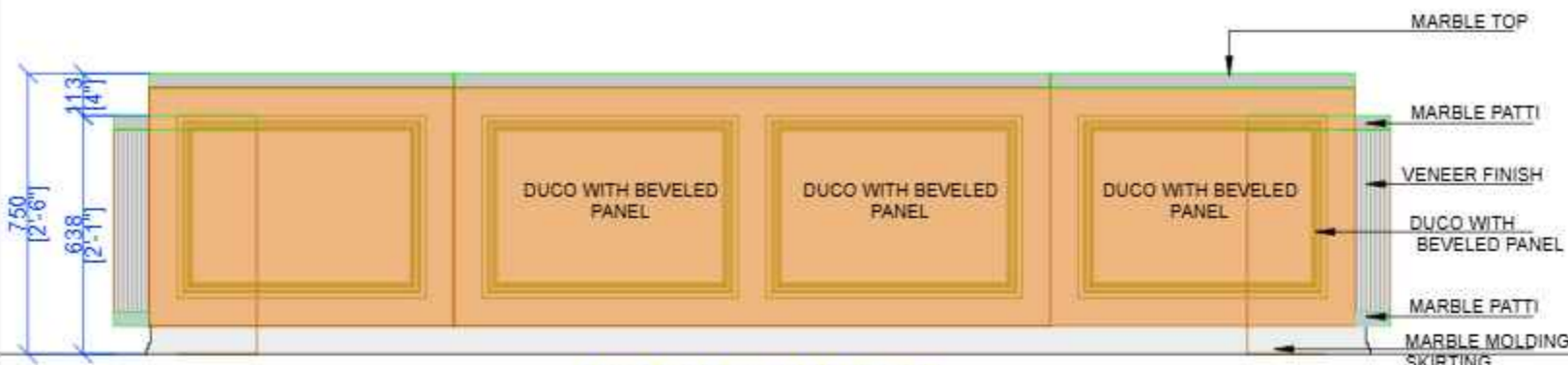
|                     |             |  |
|---------------------|-------------|--|
| <br><br><b>1:15</b> | CONSULTANTS |  |
|                     | M.E.P. -    |  |
|                     | H.V.A.C -   |  |
|                     | R.C.C. -    |  |

STAMP & SIGNATURE:

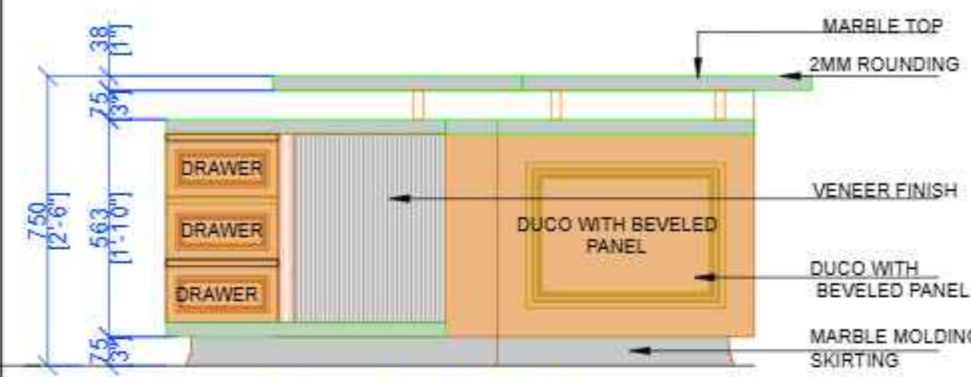
DRAWN BY: VAISHNAVI    CHECKED BY: DEEPAK

ARCHITECT:

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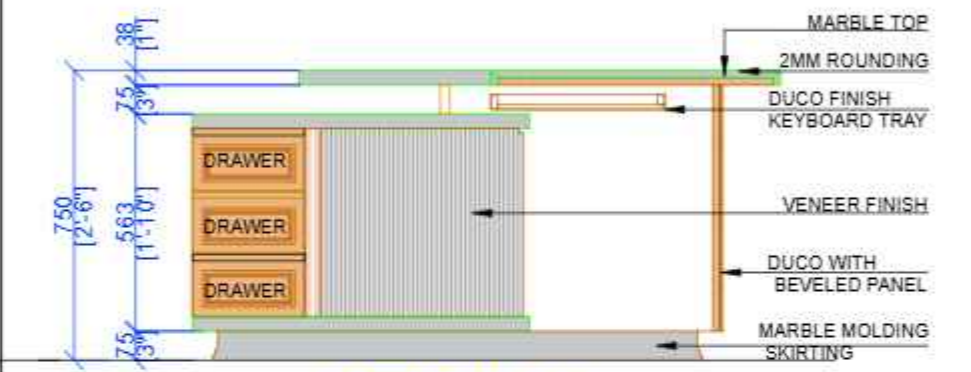
FRONT ELEVATION



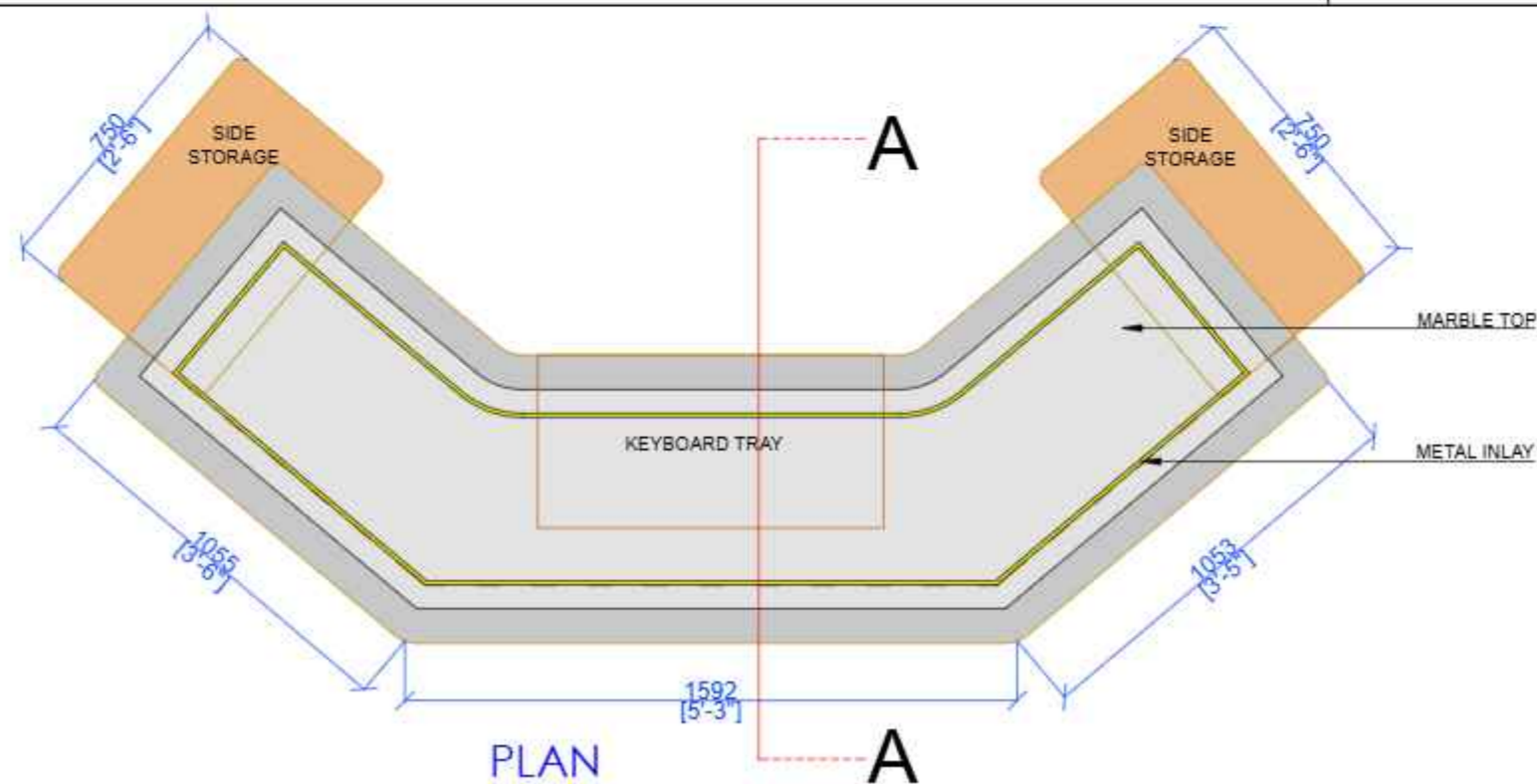
SIDE ELEVATION



BACK ELEVATION



SECTION AA



PLAN

LEGEND  
 NOTE:  
 \* ALL DIMENSIONS ARE IN MM.  
 \* DO NOT SCALE THE DRAWING. ONLY WRITTEN DIMENSIONS TO BE CONSIDERED.  
 \* ANY DISCREPANCY IN THE DRAWING SHALL BE BROUGHT TO NOTICE TO ARCHITECT PRIOR TO EXECUTION.  
 \* THIS DRAWING IS PROPERTY OF ARCHITECT AND SHALL NOT BE REPRODUCED OR USED WITHOUT EXPRESS PERMISSION OF ARCHITECT.  
 \* FOR STRUCTURAL DETAIL, REFER R.C.C. CONSULTANT'S DRAWING.

PROJECT NAME:  
 SBI

DRAWING TITLE:  
 SBI-14F-CR-PLAN 1 -23

DATE: 29.12.2024

| REV | DATE     | DESCRIPTION               |
|-----|----------|---------------------------|
| 01  | 30-12-24 | CHANGES AS PER DISCUSSION |
|     |          |                           |
|     |          |                           |

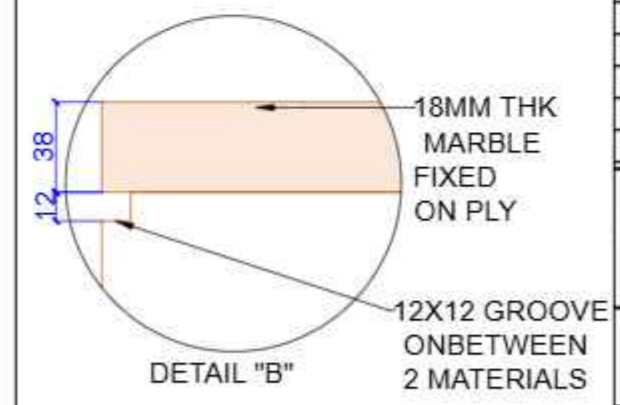
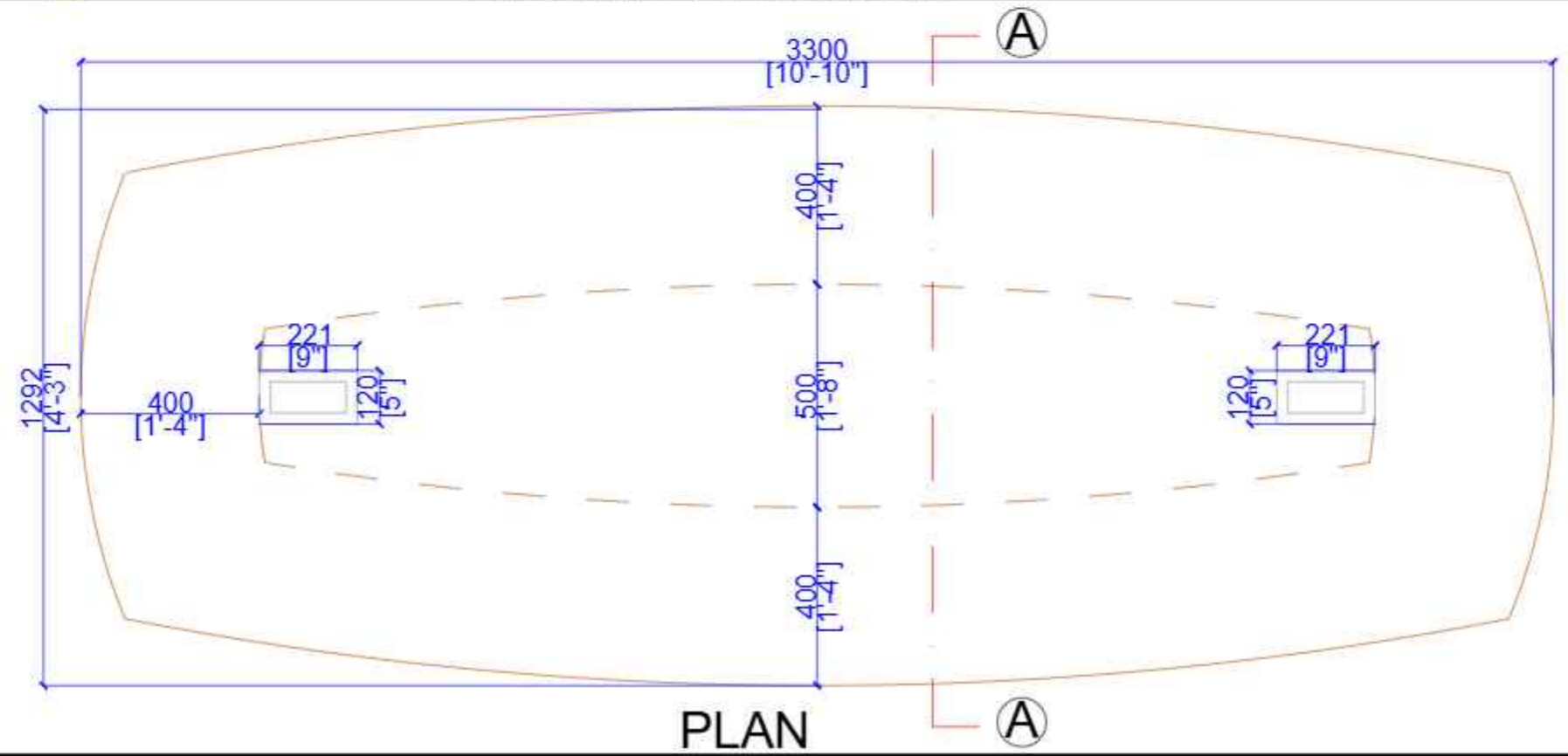
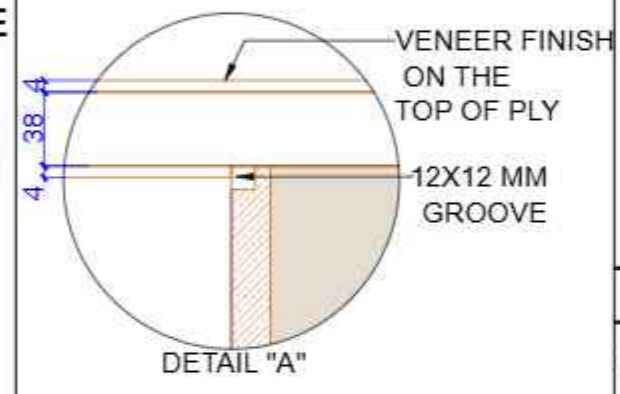
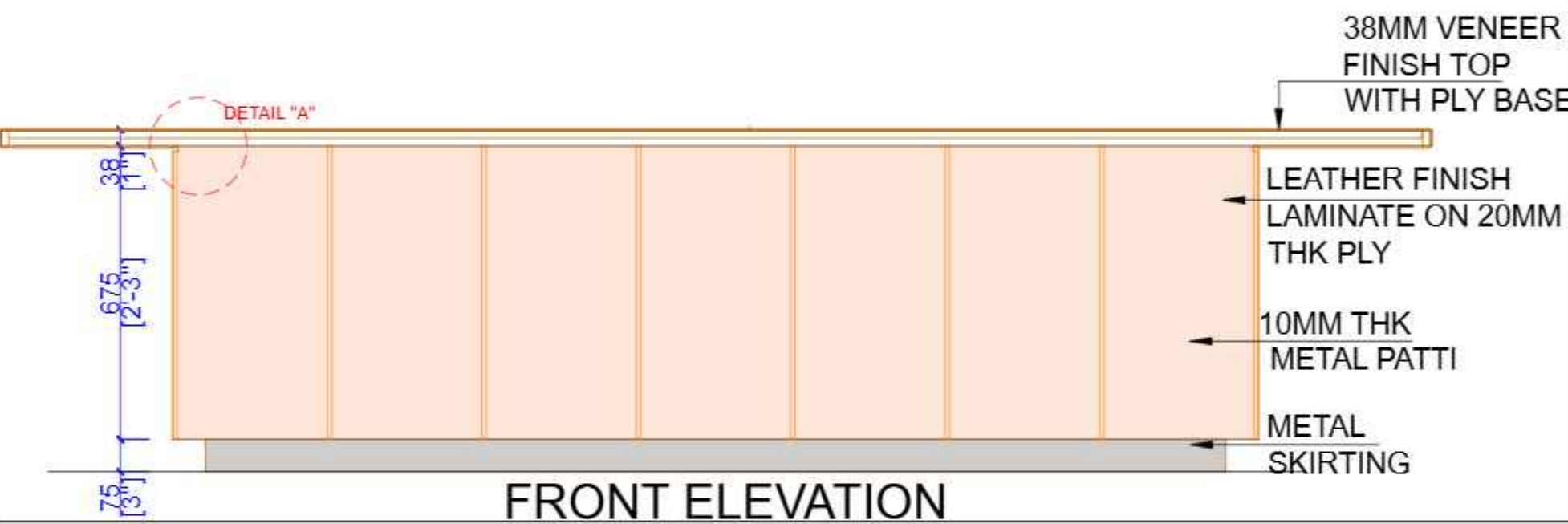
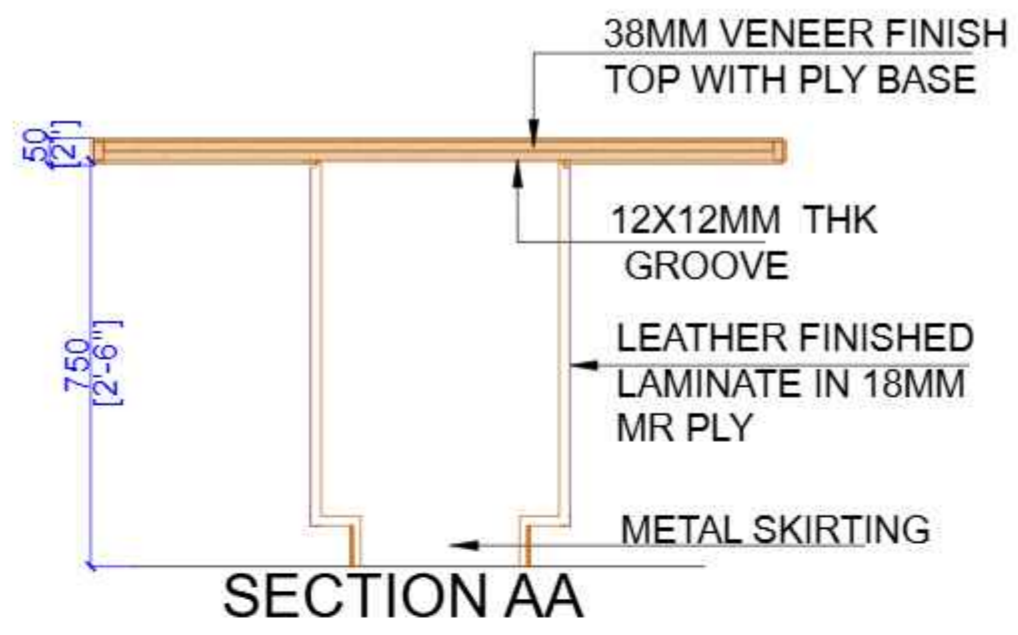
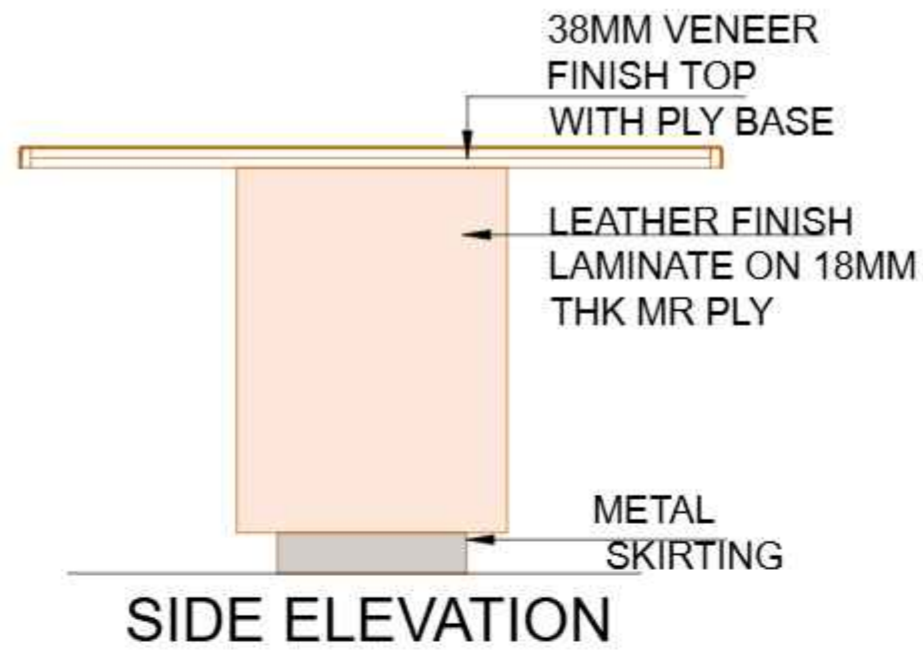
|             |             |
|-------------|-------------|
| CONSULTANTS | M.E.P. -    |
|             | Landscape - |
|             | R.C.C. -    |
|             |             |

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DRAWN BY: DIXITHA    CHK BY: PM

ARCHITECT:  
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**PROJECT :**

SBI-LHO, PUNE

**DRAWING TITLE:**

SBI\_LHO\_PUNE\_STILT\_FL\_10PAX\_DETAIL\_3

**DATE : 20.12.2024**

| REV | DATE       | DESCRIPTION               |
|-----|------------|---------------------------|
| 1   | 27.12.2024 | Changes as per Discussion |
|     |            |                           |
|     |            |                           |
|     |            |                           |

|             |             |
|-------------|-------------|
| <b>1:15</b> | CONSULTANTS |
|             | M.E.P. -    |
|             | H.V.A.C. -  |
|             | R.C.C. -    |

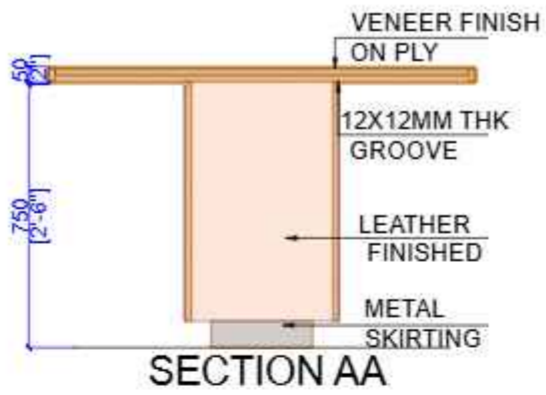
STAMP & SIGNATURE:

DRAWN BY: VAISHNAVI CHECKED BY: DEEPAK

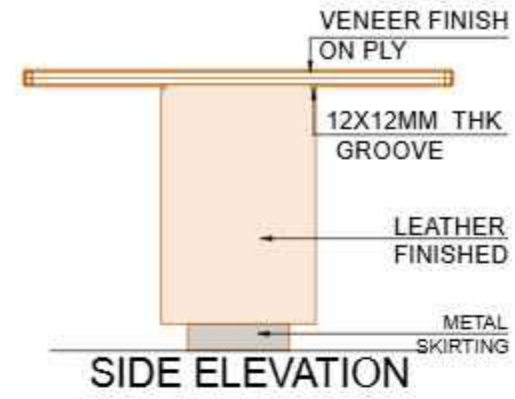
ARCHITECT:

**metaphors**  
beyond art and architecture  
ARCHITECTS & DESIGNERS

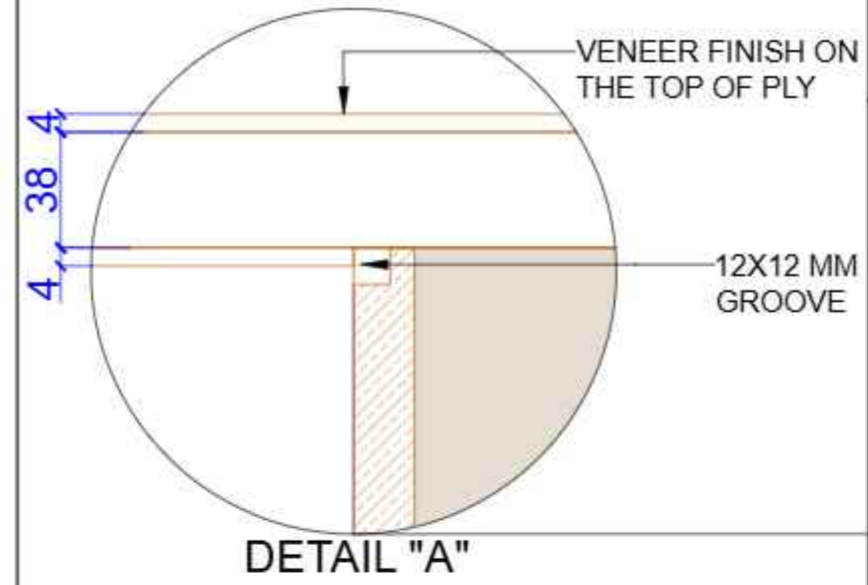
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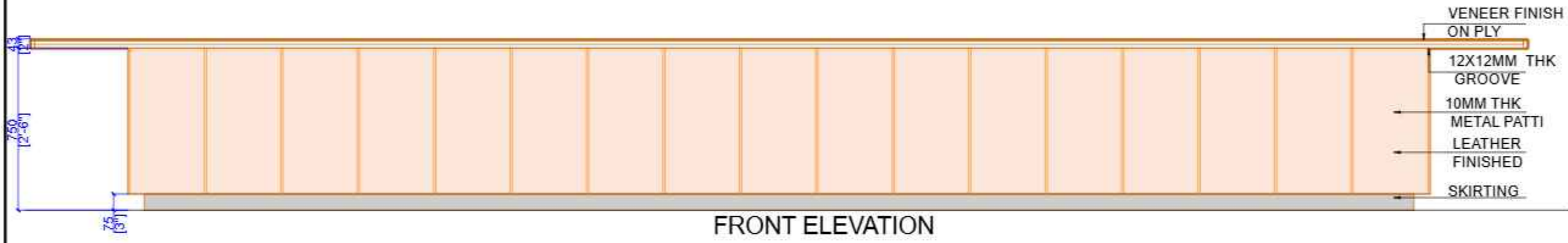
SECTION AA



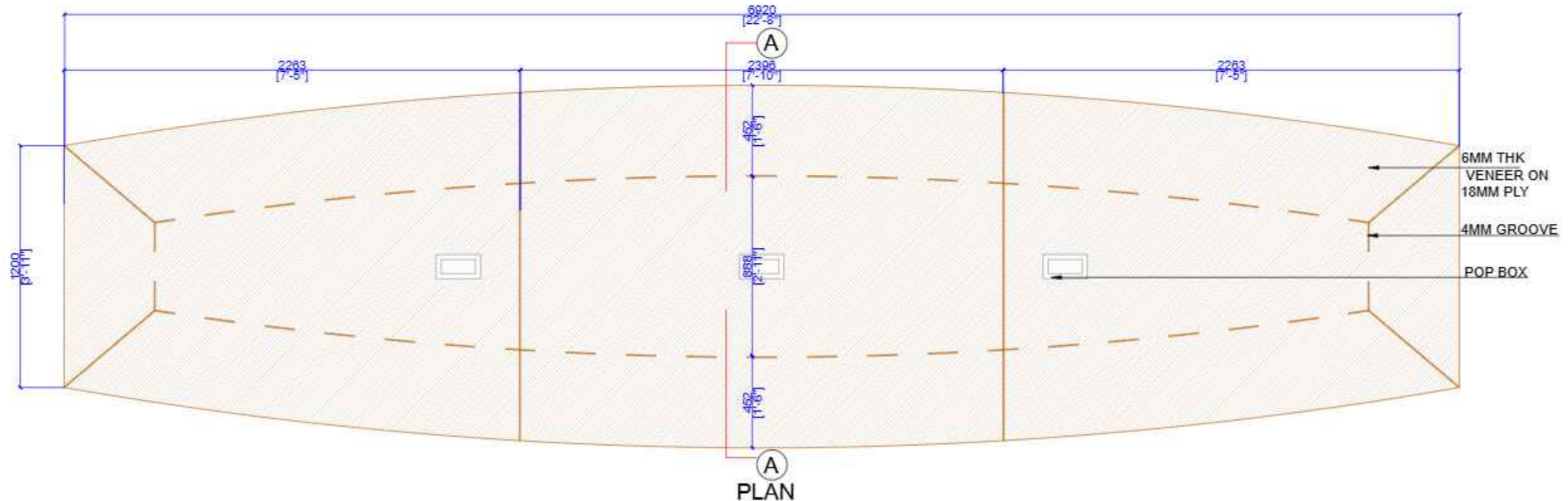
SIDE ELEVATION



DETAIL "A"



FRONT ELEVATION



PLAN

**PROJECT :**

SBI-LHO, PUNE

**DRAWING TITLE:**

SBI\_LHO\_PUNE\_STILT FL\_ MEETING ROOM 18PAX\_04

**DATE : 20.12.2024**

| REV | DATE       | DESCRIPTION               |
|-----|------------|---------------------------|
| 1   | 27.12.2024 | Changes as per Discussion |
|     |            |                           |
|     |            |                           |
|     |            |                           |

|                     |             |
|---------------------|-------------|
| <br><br><b>1:15</b> | CONSULTANTS |
|                     | M.E.P. -    |
|                     | H.V.A.C. -  |
|                     | R.C.C. -    |

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DRAWN BY: VAISHNAVI CHECKED BY: DEEPAK

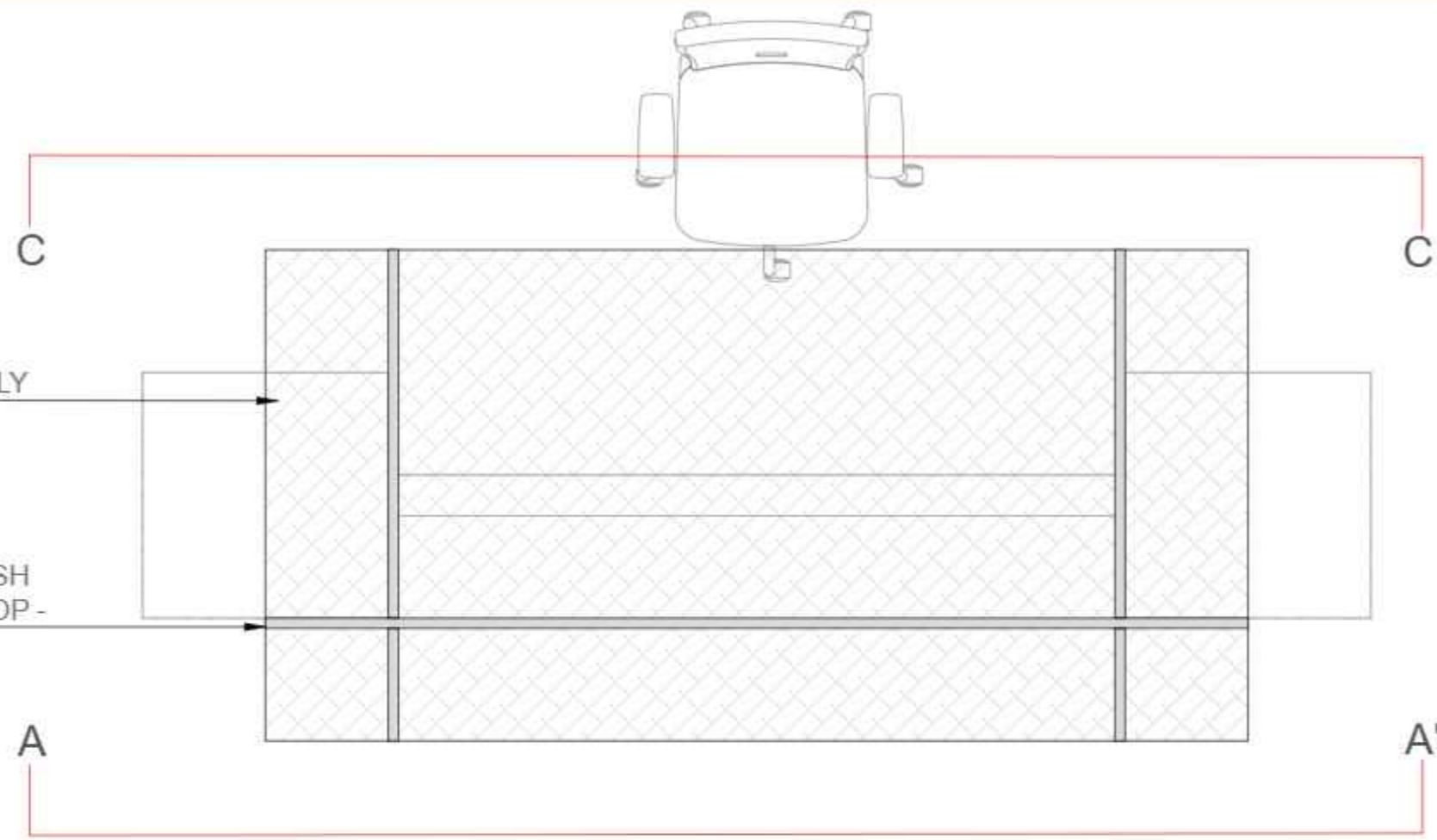
ARCHITECT:



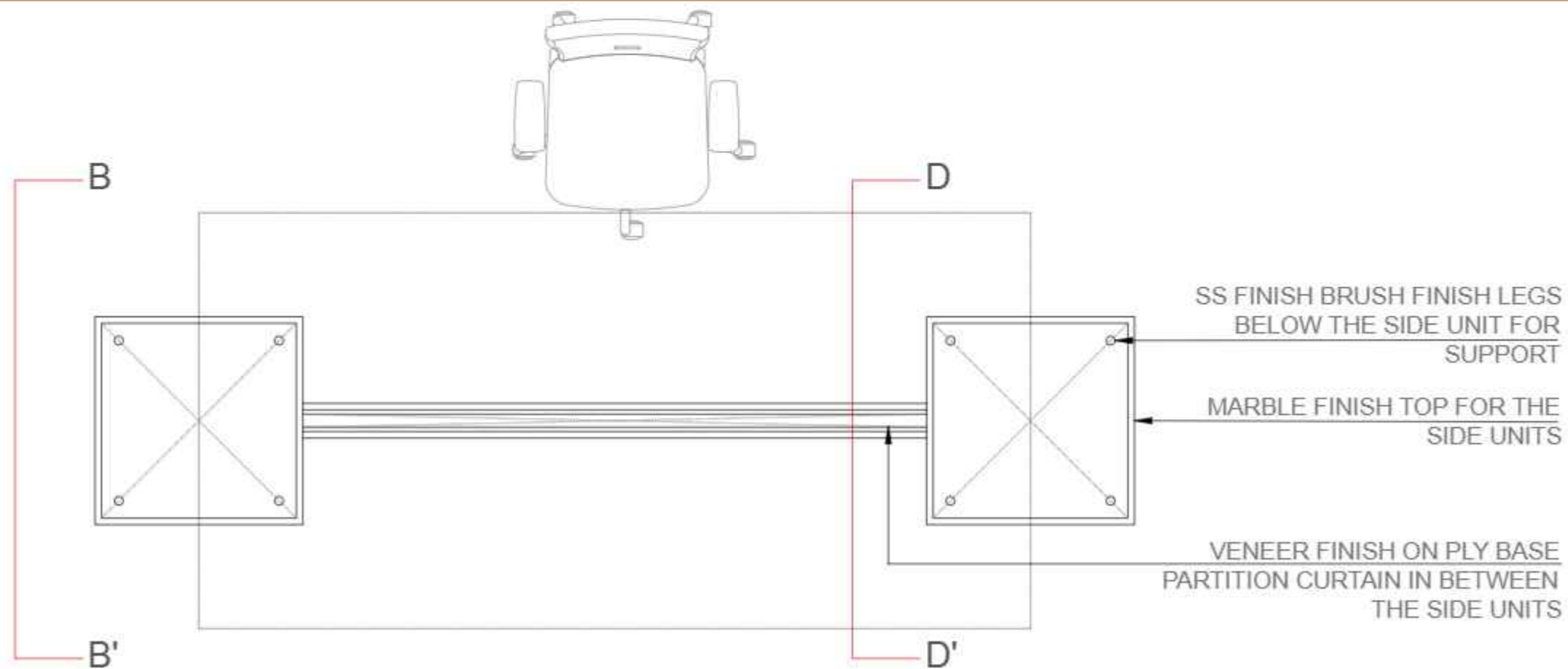
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MARBLE FINISH ON PLY  
BASE TABLE TOP

SS FINISH INLAY FLUSH  
WITH THE MARBLE TOP -  
12MM WIDTH PATTI



PLAN - TOP VIEW



PLAN - BASE SECTION

PROJECT :

SBI\_LHO\_PUNE\_TYPICAL FL\_DGM  
TABLE\_12

DRAWING TITLE:

FOURTH FLOOR\_DGM TABLE

DATE : 30.12.24

| REV | DATE     | DESCRIPTION               |
|-----|----------|---------------------------|
| 01  | 30-12-24 | CHANGES AS PER DISCUSSION |
|     |          |                           |
|     |          |                           |

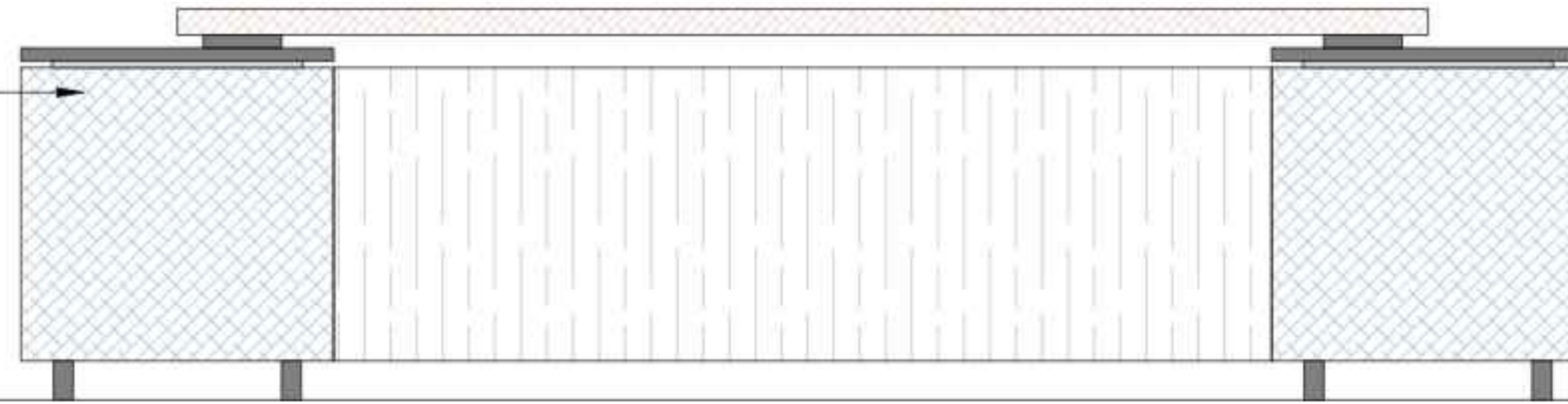
| CONSULTANTS |  |
|-------------|--|
| M.E.P. -    |  |
| H.V.A.C. -  |  |
| R.O.C. -    |  |

STAMP & SIGNATURE:  
DRAWN BY: VAISHNAVI | CHECKED BY: DEEPAK

ARCHITECT:  
  
 10113, Pratiksha Bldg, 47, Senapati Bapat Road, Colaba, Pune-411004, India. Phone: +91-20-28771113 Fax: +91-20-28771114 Email: info@metaphorsdesign.com Website: www.metaphorsdesign.com

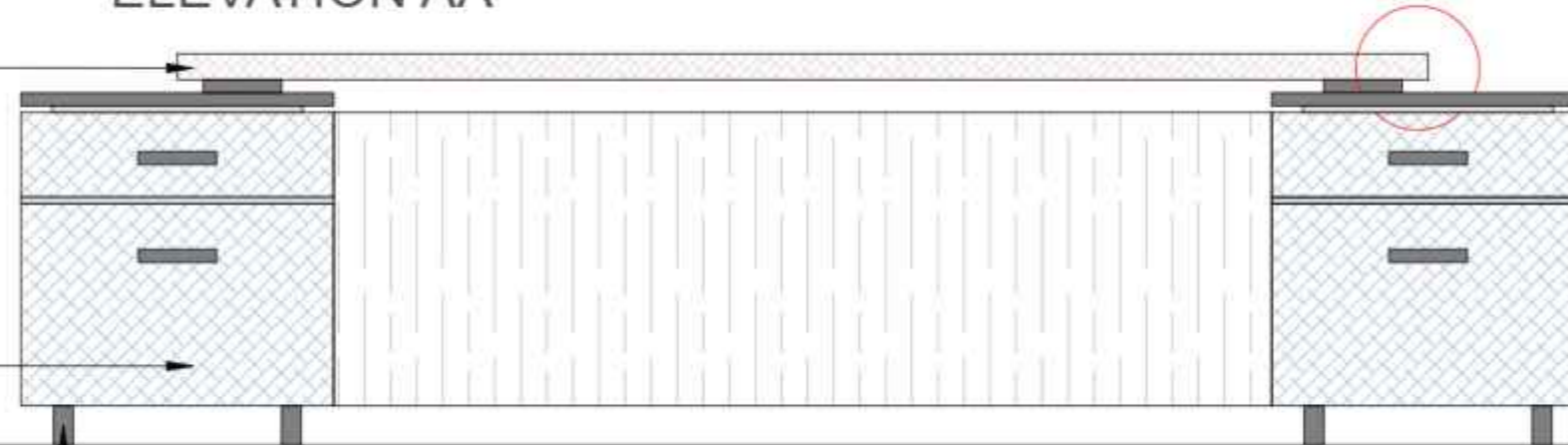
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LEATHERITE FINISH ON PLY  
BASE PANELING ON THREE  
SIDES OF THE SIDE UNIT  
EXTERNAL FACE



ELEVATION AA'

2" THK. MARBLE FINISH ON  
PLY BASE TABLE TOP

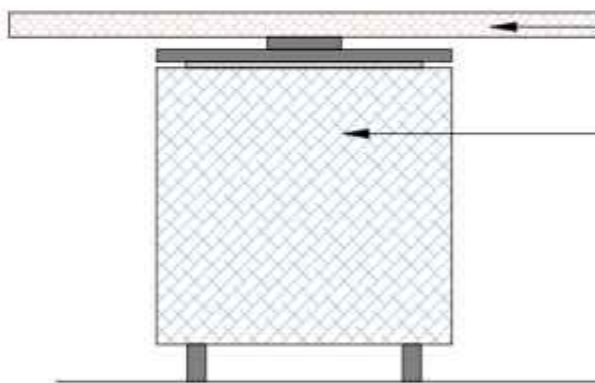


LEATHERITE FINISH ON PLY  
BASE DRAWERS FOR THE  
SIDE UNIT

SS BRUSH FINISH LEGS TO  
SUPPORT THE SIDE UNITS

ELEVATION CC'

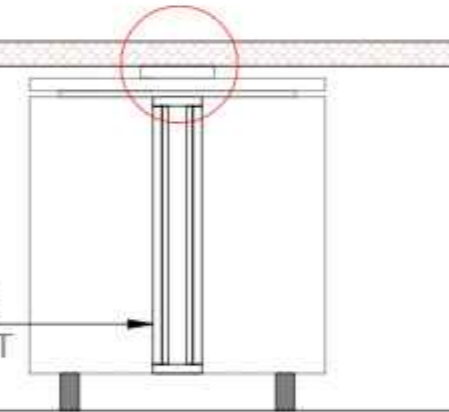
MARBLE FINISH TOP FOR THE DESK



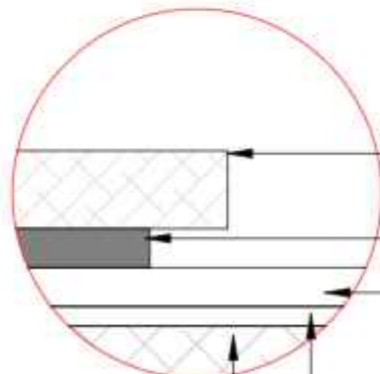
ELEVATION BB'

LEATHERITE FINISH ON PLY BASE  
PANELING ON THREE SIDES OF THE  
SIDE UNIT EXTERNAL FACE

VENEER FINISH ON PLY BASE  
PARTITION FOR THE SIDE UNIT  
SUPPORTS



ELEVATION DD'



DETAIL A

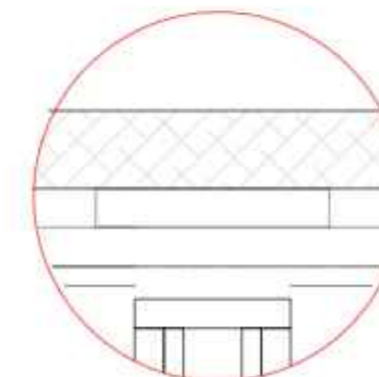
MARBLE FINISH TOP FOR THE DESK

VENEER FINISH ON PLY BASE GROOVE

MARBLE FINISH TOP FOR THE SIDE UNIT

VENEER FINISH ON PLY BASE GROOVE

LEATHERITE FINISH PANELING



DETAIL B

PROJECT :

SBI\_LHO\_PUNE\_TYPICAL  
FL\_DGM\_TABLE\_12

DRAWING TITLE:

FOURTH FLOOR\_DGM TABLE

DATE : 30.12.24

| REV | DATE     | DESCRIPTION               |
|-----|----------|---------------------------|
| 01  | 30-12-24 | CHANGES AS PER DISCUSSION |
|     |          |                           |
|     |          |                           |

|             |  |
|-------------|--|
| CONSULTANTS |  |
| M.E.R. -    |  |
| H.V.A.C. -  |  |
| R.O.C. -    |  |

|                     |                    |
|---------------------|--------------------|
| STAMP & SIGNATURE:  |                    |
| DRAWN BY: VAISHNAVI | CHECKED BY: DEEPAK |

ARCHITECT:

Metaphors  
ARCHITECTS & DESIGNERS

10113, Prabhakar Bazar, 47, Sector, EPIP Road, Dinkar Nagar, Pune-411014, Maharashtra  
+91-20-28771113 Fax: +91-20-28771114 Email: info@metaphors.com  
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**PROJECT :**

SBI-LHO, PUNE

**DRAWING TITLE:**

SBI\_LHO\_PUNE\_RECEPTION TABLE TYPICAL FLOOR\_10

**DATE : 20.12.2024**

| REV | DATE       | DESCRIPTION               |
|-----|------------|---------------------------|
| 1   | 29.12.2024 | Changes as per Discussion |
|     |            |                           |
|     |            |                           |
|     |            |                           |

|             |             |  |
|-------------|-------------|--|
| <b>1:15</b> | CONSULTANTS |  |
|             | M.E.P. -    |  |
|             | H.V.A.C -   |  |
|             | R.C.C. -    |  |

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DRAWN BY: VAISHNAVI CHECKED BY: DEEPAK

ARCHITECT:

